

#### NOTICE AND CALL OF SPECIAL MEETING

Notice is hereby given that I, Tom Campbell, Chair of the Engineering and Operations Committee, have called a SPECIAL MEETING of the Agency's Engineering and Operations Committee.

Said SPECIAL MEETING of the Engineering and Operations Committee to be held on:

**THURSDAY, JANUARY 9, 2020 AT 5:30 P.M.** 

Santa Clarita Valley Water Agency 26521 Summit Circle Santa Clarita, California 91350 Training Room

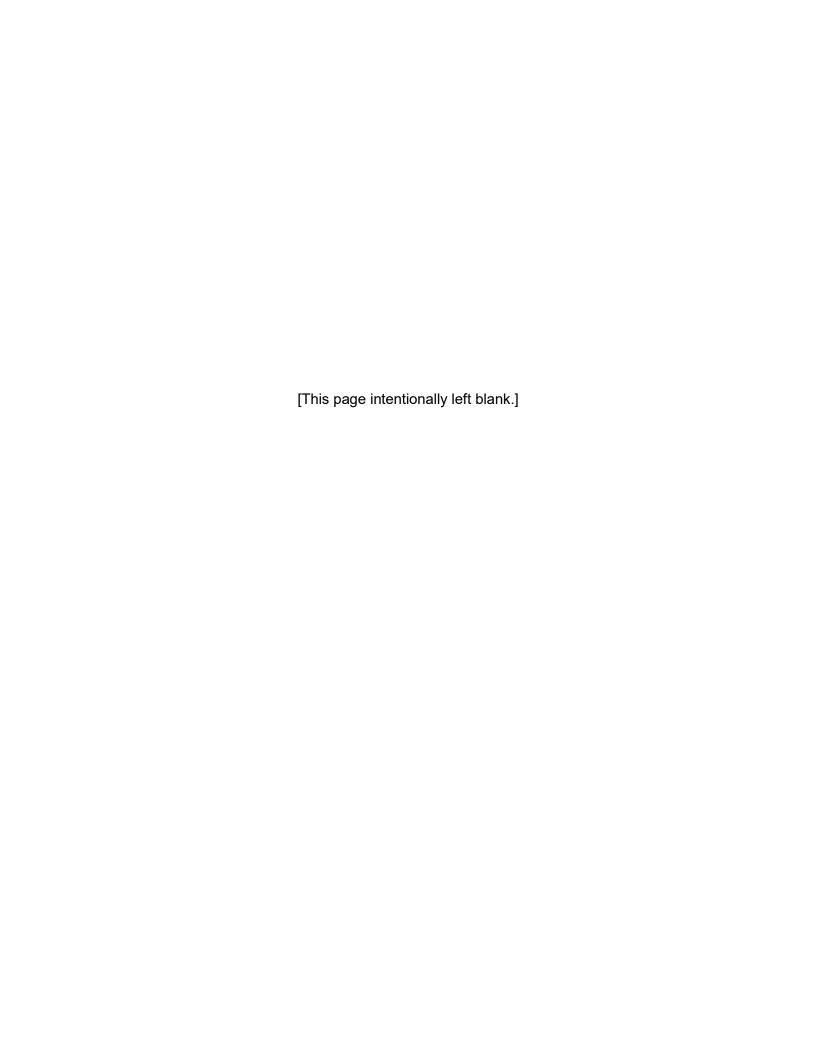
Enclosed with and as part of this Notice and Call is an Agenda for the meeting.

Signed:

Tom Campbell, Chair

Date:

Posted on December 31, 2019





Date: December 30, 2019

To: Engineering and Operations Committee

Tom Campbell, Chair

Ed Colley

William Cooper

Jeff Ford Gary Martin Lynne Plambeck

From: Brian J. Folsom, Chief Engineer

Keith Abercrombie, Chief Operating Officer

A special meeting of the **Engineering & Operations Committee** is scheduled to meet on **Thursday, January 9, 2020 at 5:30 PM at Summit Circle** located at 26521 Summit Circle, Santa Clarita, CA 91350 in the Training Room.

#### **SPECIAL MEETING AGENDA**

| TE | M |   | <u>PAGE</u> |
|----|---|---|-------------|
| 1. |   | Public Comments   |             |
| 2. | * | Recommend Approval of (1) a Resolution for a Construction Contract with Cedro Construction, Inc., (2) a Work Authorization to Woodard & Curran for Engineering Services During Construction and (3) a Work Authorization to Michael Baker International for Construction Management and Inspection Services for the West Ranch Recycled Water Main Extension (Phase 2D) Project | 1           |
| 3. | * | Recommend Approval of a Resolution for a Construction Contract with Ferreira Construction Co., Inc., and a Work Authorization to Cannon Corporation for Construction Management and Inspection Services for the Vista Canyon Recycled Water Main Extension (Phase 2B) Project   | 5           |
| 4. | * | Operations and Production Report  | 9           |
| 5. | * | Capital Improvement Projects Construction Status Report   | 67          |
| 6. | * | Committee Planning Calendar   | 69          |

- 7. General Report on Treatment, Distribution, Operations and Maintenance Services Section Activities
- 8. General Report on Engineering Services Section Activities
- 9. Adjournment
  - \* Indicates attachments

#### **NOTICES:**

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 297-1600, or writing to Santa Clarita Valley Water Agency at 27234 Bouquet Canyon Road, Santa Clarita, CA 91350. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

Pursuant to Government Code Section 54957.5, non-exempt public records that relate to open session agenda items and are distributed to a majority of the Board less than seventy-two (72) hours prior to the meeting will be available for public inspection at the Santa Clarita Valley Water Agency, located at 27234 Bouquet Canyon Road, Santa Clarita, California 91350, during regular business hours. When practical, these public records will also be made available on the Agency's Internet Website, accessible at http://www.yourscvwater.com.

Posted on December 31, 2019.





#### **COMMITTEE MEMORANDUM**

**DATE:** December 27, 2019

**TO:** Engineering and Operations Committee

FROM: Brian J. Folsom, P.E.

Chief Engineer

**SUBJECT:** Recommend Approval of (1) a Resolution for a Construction Contract with Cedro

Construction, Inc., (2) a Work Authorization to Woodard & Curran for Engineering Services During Construction and (3) a Work Authorization to Michael Baker International for Construction Management and Inspection Services for the West

Ranch Recycled Water Main Extension (Phase 2D) Project

#### **SUMMARY**

The West Ranch Recycled Water Main Extension (Phase 2D) Project has been advertised for construction bids. Bids have been received and staff is recommending award of a construction contract to Cedro Construction, Inc. Staff is also recommending approval of work authorizations to Woodard & Curran (W&C) for engineering services during construction and to Michael Baker International (MBI) for construction management and inspection services.

#### **DISCUSSION**

The Agency's Capital Improvement Program includes the development and construction of a recycled water system. The West Ranch Recycled Water Main Extension (Phase 2D) Project (Project) includes construction of approximately 5,000 linear feet of new 12-inch diameter pipeline, an enclosed pump station and a hydropneumatic tank that would convey recycled water from the Agency's existing Recycled Water Reservoir No. 1 to customers including West Ranch High School, Rancho Pico Junior High School, Oak Hills Elementary School and several Homeowner's Association and street irrigation customers along the pipeline route.

The Project has been advertised in accordance with Santa Clarita Valley Water Agency (SCV Water)'s Purchasing Policy, with notices in *The Signal* on three different dates and on the Agency's website. On December 9, 2019, five bids were received and opened. A summary of the bids is presented below:

| Bidder                         | Bidder Location      | Total Bid Price |
|--------------------------------|----------------------|-----------------|
| Cedro Construction, Inc.       | Santa Paula, CA      | \$3,112,332     |
| Colich & Sons L.P.             | Gardena, CA          | \$3,127,564     |
| MNR Construction Inc.          | La Verne, CA         | \$3,237,700     |
| Ferreira Construction Co. Inc. | Rancho Cucamonga, CA | \$3,482,440     |
| Blois Construction, Inc.       | Oxnard, CA           | \$5,473,822     |

The apparent lowest responsive bid is from Cedro Construction, Inc. for a total of \$3,112,332. The engineer's estimate for the project is \$2,709,000. Cedro Construction, Inc. is a licensed Class A General Engineering Contractor in California and is registered with the Department of Industrial Relations.

Staff has requested the engineering design consultant, Woodard & Curran (W&C), to provide a proposal for professional engineering services during construction. W&C's services include responding to contractor's requests for information, reviewing contractor submittals for conformance to the project's technical aspects, updating the construction drawings to reflect changes made during construction, and attending various construction meetings.

Staff has also requested Michael Baker International (MBI) to provide a proposal for construction management and inspection services to include managing and coordinating construction meetings and documentation, monitoring construction activities, performing inspections, reviewing progress pay estimates and construction performance and coordinating project start-up activities.

#### **CEQA Determination**

The staff recommendation is to award contracts for construction, construction management, and engineering services for the Project. The Project was previously evaluated by the lead agency, Castaic Lake Water Agency (CLWA). The CLWA Board of Directors certified the Mitigated Negative Declaration (MND) and Mitigation Monitoring and Reporting Program (MMRP) on July 26, 2017. CLWA filed the Notice of Determination with the Los Angeles County Clerk's Office and the State Clearinghouse on August 1, 2017. SCV Water is the successor agency to CLWA. There are no substantial changes to the project and no further CEQA documentation is necessary for the SCV Water Board to act with regards to the proposed actions.

#### FINANCIAL CONSIDERATIONS

The Project is included in the Agency's FY 2019/20 Capital Improvement Budget for the West Ranch Recycled Water Main Extension (Phase 2D) Project. The Project's total estimated cost, including planning, design, construction management, construction, inspection and miscellaneous costs, is \$4,700,000. This Project is expected to receive \$1,806,900 in grant funding from Proposition 84 Integrated Regional Water Management (IRWM) Round 1 Implementation Program Grant funds from the State of California Natural Resources Agency, Department of Water Resources. As of November 30, 2019, the Project's total expenses are \$561,000.

#### **RECOMMENDATION**

That the Engineering and Operations Committee recommends that the Board of Directors (1) approve the attached resolution for a construction contract with Cedro Construction, Inc. in an amount not to exceed \$3,112,332, (2) authorize the General Manager to execute a work authorization with Woodard & Curran for an amount not to exceed \$160,000 for engineering services during construction and (3) authorize the General Manager to execute a work authorization with Michael Baker International for an amount not to exceed \$426,000 for construction management and inspection services for the West Ranch Recycled Water Main Extension (Phase 2D) Project.

SB

Attachment

M65

#### **RESOLUTION NO. SCV-XXX**

# RESOLUTION OF THE BOARD OF DIRECTORS OF THE SANTA CLARITA VALLEY WATER AGENCY AWARDING A CONSTRUCTION CONTRACT TO CEDRO CONSTRUCTION, INC. FOR THE WEST RANCH RECYCLED WATER MAIN EXTENSION (PHASE 2D) PROJECT

**WHEREAS**, Santa Clarita Valley Water Agency (Agency) determined that recycled water is an important component of future water supplies; and

**WHEREAS**, the West Ranch Recycled Water Main Extension (Phase 2D) Project is a component of the Recycled Water Master Plan; and

**WHEREAS**, the previous Castaic Lake Water Agency, as a CEQA Responsible Agency, filed the Notice of Determination with the Los Angeles County Clerk's Office and the State Clearinghouse on August 1, 2017 and there are no substantial changes to the project, and no further CEQA documentation is necessary for the Board to act with regards to the proposed actions; and

WHEREAS, all bid proposals submitted to the Agency pursuant to the Agency's specifications (Project No. 200456) for the construction of the West Ranch Recycled Water Main Extension (Phase 2D) Project, as amended by Addenda, were publicly opened and read at the Agency's offices on Monday, December 9, 2019 at 2:00 p.m., in full accordance with the law and the Agency's customary procedures; and

**WHEREAS**, the Board of Directors finds, after considering the opinion of staff, that the total bid of Cedro Construction, Inc. in the amount of \$3,112,332 is the lowest responsible bid of five bids submitted, and that said bid substantially meets the requirements of said construction contract documents as amended by Addenda; and

**WHEREAS**, it is in the Agency's best interest that the Board of Directors, on behalf of the Agency, authorize its General Manager to accept the \$3,112,332 bid.

**NOW, THEREFORE, BE IT RESOLVED** that the Agency's Board of Directors does authorize its General Manager to accept said low bid and does therefore authorize the Agency's General Manager or its Chief Engineer to issue a Notice of Award to Cedro Construction, Inc., hereby found to be the "lowest responsible bidder" for the West Ranch Recycled Water Main Extension (Phase 2D) for the total sum of \$3,112,332

**RESOLVED FURTHER** that the Agency's General Manager or its President and Secretary are thereupon authorized, upon receipt of appropriate payment and performance bonds, appropriate certificates of insurance and an executed Contract Agreement from Cedro Construction, Inc., all of which must be approved by General Counsel, to execute the said Contract Agreement on behalf of the Agency

**RESOLVED FURTHER** that the Agency's General Manager or Chief Engineer are thereafter authorized to execute and forward to Cedro Construction, Inc. an appropriate Notice to Proceed.



#### **COMMITTEE MEMORANDUM**

**DATE:** December 27, 2019

**TO:** Engineering and Operations Committee

FROM: Brian J. Folsom, P.E.

Chief Engineer

**SUBJECT:** Recommend Approval of a Resolution for a Construction Contract with

Ferreira Construction Co., Inc., and a Work Authorization to Cannon Corporation for Construction Management and Inspection Services for the

Vista Canyon Recycled Water Main Extension (Phase 2B) Project

#### **SUMMARY**

The Vista Canyon Recycled Water Main Extension (Phase 2B) Project has two construction phases: 1) construction of pipelines for delivery of recycled water, and 2) construction of tanks for operational storage. The pipelines portion of the project has been advertised for construction bids. Bids have been received and staff is recommending award of a construction contract to Ferreira Construction Co., Inc. Staff is also recommending approval of a work authorization to Cannon Corporation (Cannon) for construction management and inspection services.

#### **DISCUSSION**

The Vista Canyon Recycled Water Main Extension (Phase 2B) Project (Project) will provide recycled water in the eastern portion of the Santa Clarita Valley. The Project will use surplus recycled water from an onsite water reclamation plant (Water Factory) to serve existing irrigation customers in the nearby Fair Oaks Community. A pump station located at the Water Factory will pump recycled water to the Agency's Phase 2B system, which includes about 11,000 feet of pipelines, and approximately 1.0 million gallons of storage. The first phase of construction will be the Phase 2B pipelines. It is anticipated that construction of the tanks will start in second quarter of 2020, pending completion of geotechnical investigations and design.

The Project was advertised for bids on November 6, 2019 in accordance with SCV Water's Purchasing Policy, with notices in *The Signal* on November 7 and 9, 2019 and on the Agency's website. On December 4, 2019, five bids were received and opened. A summary of the bids is presented below:

| Bidder                          | Bidder Location      | Total Bid Price |
|---------------------------------|----------------------|-----------------|
| Ferreira Construction Co., Inc. | Rancho Cucamonga, CA | \$ 2,752,982    |
| Cedro Construction, Inc.        | Santa Paula, CA      | \$ 2,786,995    |
| MNR Construction, Inc.          | La Verne, CA         | \$ 2,873,700    |
| Colich & Sons L.P.              | Gardena, CA          | \$ 3,699,570    |
| Blois Construction, Inc.        | Oxnard, CA           | \$ 4,499,840    |

Staff reviewed the bids for completeness and compliance with the bid and contract requirements, and recommends award of the construction contract to Ferreira Construction Co., Inc. as the apparent lowest responsible bidder, for a total of \$2,752,982. The engineer's estimate for the project is \$2,704,000. Ferreira Construction Co., Inc. is licensed as a Class A General Engineering Contractor in California and is registered with the Department of Industrial Relations.

Staff has requested the engineering design consultant, Woodard & Curran (W&C), to provide a proposal for professional engineering services during construction. W&C's services include responding to contractor's requests for information, reviewing contractor submittals for conformance to the project's technical aspects, updating the construction drawings to reflect changes made during construction, and attending various construction meetings. W&C's proposal for an amount not to exceed \$60,000 is within the General Manager's authority.

Staff has also requested Cannon Corporation (Cannon) to provide a proposal for construction management and inspection services to include managing and coordinating construction meetings and documentation, monitoring construction activities, performing inspections, reviewing progress pay estimates and construction performance and coordinating project start-up activities.

#### **CEQA Determination**

The proposed action was previously evaluated by the Castaic Lake Water Agency's (CLWA) Board of Directors. The CLWA Board or Directors adopted the Mitigated Negative Declaration (MND) and Mitigation Monitoring and Reporting Program (MMRP), by Resolution 3211, on November 20, 2017. CLWA filed the Notice of Determination with the Los Angeles County Clerk's Office and the State Clearinghouse on February 12, 2018. There are no substantial changes to the project and no further CEQA documentation is necessary for the Board to act with regards to the proposed actions.

#### FINANCIAL CONSIDERATIONS

The Project is included in the Agency's FY 2019/20 Capital Improvement Budget. The Project's total estimated cost is \$8,672,000 for the planning, design and construction of pipelines and tanks. The budget includes \$3,000,000 for construction of Phase 2B pipelines and \$540,000 for construction management. The Project is expected to receive \$2,710,300 in grant funding from Proposition 84 Integrated Regional Water Management (IRWM) Round 1 Implementation Program Grant funds from the State of California Natural Resources Agency, Department of Water Resources. As of November 30, 2019, the Project's total expenses are \$602,000. **RECOMMENDATION** 

That the Engineering and Operations Committee recommends that the Board of Directors approve the attached resolution for a construction contract with Ferreira Construction Co., Inc. in an amount of \$2,752,982, and authorize the General Manager to execute a work authorization with Cannon Corporation for an amount not to exceed \$400,000 for construction management and inspection services for the Vista Canyon Recycled Water Main Extension (Phase 2B) Project.

BP

Attachment

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#### **RESOLUTION NO. SCV-XXX**

# RESOLUTION OF THE BOARD OF DIRECTORS OF THE SANTA CLARITA VALLEY WATER AGENCY AWARDING A CONSTRUCTION CONTRACT TO FERREIRA CONSTRUCTION CO., INC. FOR THE VISTA CANYON RECYCLED WATER MAIN EXTENSION (PHASE 2B) PROJECT

**WHEREAS**, Santa Clarita Valley Water Agency (Agency) determined that recycled water is an important component of future water supplies; and

**WHEREAS**, the Vista Canyon Recycled Water Main Extension (Phase 2B) Project is a component of the Recycled Water Master Plan; and

**WHEREAS**, the previous Castaic Lake Water Agency, as a CEQA Responsible Agency, filed the Notice of Determination with the Los Angeles County Clerk's Office and the State Clearinghouse on February 12, 2018 and there are no substantial changes to the project, and no further CEQA documentation is necessary for the Board to act with regards to the proposed actions; and

WHEREAS, all bid proposals submitted to the Agency pursuant to the Agency's specifications (Project No. S16-702) for the construction of the Vista Canyon Recycled Water Main Extension (Phase 2B) Project, as amended by Addenda, were publicly opened and read at the Agency's offices on Wednesday, December 4, 2019 at 2:00 p.m., in full accordance with the law and the Agency's customary procedures; and

**WHEREAS**, the Board of Directors finds, after considering the opinion of staff, that the total bid of Ferreira Construction Co., Inc. in the amount of \$2,752,982 is the lowest responsible bid of five bids submitted, and that said bid substantially meets the requirements of said construction contract documents as amended by Addenda; and

**WHEREAS**, it is in the Agency's best interest that the Board of Directors, on behalf of the Agency, authorize its General Manager to accept the \$2,752,982 bid.

**NOW, THEREFORE, BE IT RESOLVED** that the Agency's Board of Directors does authorize its General Manager to accept said low bid and does therefore authorize the Agency's General Manager or its Chief Engineer to issue a Notice of Award to Ferreira Construction Co, Inc., hereby found to be the "lowest responsible bidder" for the Vista Canyon Recycled Water Main Extension (Phase 2B) for the total sum of \$2,752,982

**RESOLVED FURTHER** that the Agency's General Manager or its President and Secretary are thereupon authorized, upon receipt of appropriate payment and performance bonds, appropriate certificates of insurance and an executed Contract Agreement from Ferreira Construction Co., Inc., all of which must be approved by General Counsel, to execute the said Contract Agreement on behalf of the Agency

**RESOLVED FURTHER** that the Agency's General Manager or Chief Engineer are thereafter authorized to execute and forward to Ferreira Construction Co. Inc. an appropriate Notice to Proceed.

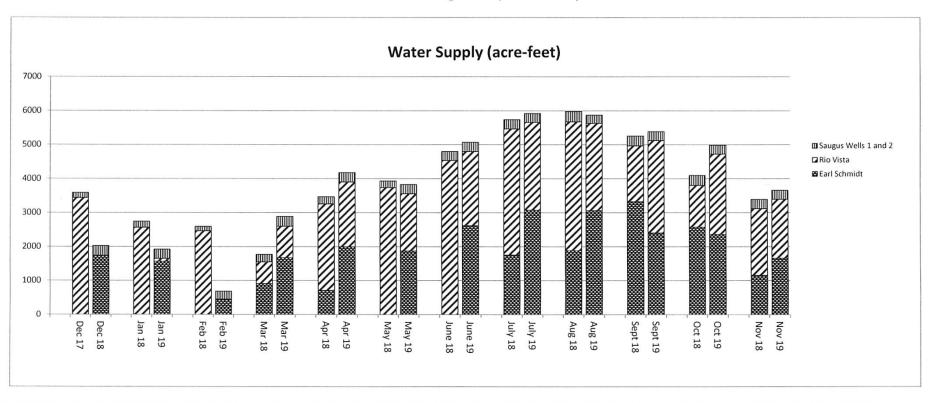


# Monthly Operations & Production Report

November 2019

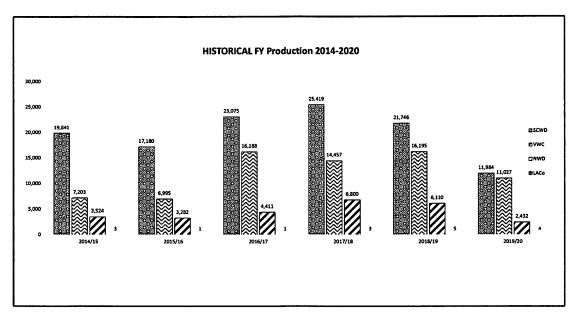
#### SANTA CLARITA VALLEY WATER AGENCY

November 2019 Regional Operations Report



| Source            | Dec-18 | Jan-19 | Feb-19 | Mar-19  | Apr-19  | May-19  | Jun-19  | Jul-19  | Aug-19  | Sep-19  | Oct-19  | Nov-19  | Total     |
|-------------------|--------|--------|--------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-----------|
| Earl Schmidt      | 1736   | 1560   | 458    | 1665    | 1992    | 1869    | 2622    | 3071    | 3057    | 2404    | 2360    | 1655    | 24448.765 |
| Rio Vista         | 0      | 85     | 0      | 933     | 1910    | 1683    | 2175    | 2588    | 2577    | 2719    | 2360    | 1736    | 18766.4   |
| Saugus 1 and 2    | 286    | 275    | 230    | 288     | 276     | 277     | 273     | 267     | 242     | 261     | 263     | 263     | 3201.061  |
| Total             | 2022   | 1920   | 688    | 2886    | 4178    | 3829    | 5070    | 5926    | 5876    | 5384    | 4983    | 3654    | 20593     |
| Total Sold        | 1947   | 1805   | 802    | 2735    | 4016    | 3754    | 4985    | 5823    | 5779    | 5316    | 4879    | 3651    | 45492     |
| RVWTP Use/Storage | 9      | 80     | -78    | 52.55   | 66.96   | 17.54   | 22.04   | 35.68   | 27.64   | 27.66   | 40.42   | 13.19   | 170.09    |
| Total Use         | 1956   | 1885   | 724    | 2787.55 | 4082.96 | 3771.54 | 5007.04 | 5858.68 | 5806.64 | 5343.66 | 4919.42 | 3664.19 | 20214.09  |
| Water Loss        | -3.26% | -1.82% | 5.23%  | -3.41%  | -2.27%  | -1.50%  | -1.24%  | -1.14%  | -1.18%  | -0.75%  | -1.28%  | 0.28%   | -1.84%    |
| Recycled Water    | Dec-18 | Jan-19 | Feb-19 | Mar-19  | Apr-19  | May-19  | Jun-19  | Jul-19  | Aug-19  | Sep-19  | Oct-19  | Nov-19  | Total     |
| Valencia          | 0      | 2      | 0      | 10      | 50      | 36      | 59      | 76      | 70      | 64      | 65      | 25      | 457       |

<sup>\*</sup> Water loss includes water usage at Rio Vista Water Treatment Plant facilities and system storage.



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|-------------|----------------|----------------|----------------|----------------|----------------|--------------|--------------|------------|----------------|----------------|----------------|----------------|-------|
| 2014/15     | Jul            | Aug            | Sep            | Oct            | Nov            | Dec          | Jan          | Feb        | Mar            | Apr            | May            | Jun            | Total |
| SCWD        | 2,912          | 2,491          | 2,177          | 2,110          | 1,536          | 746          | 990          | 1,036      | 1,174          | 1,365          | 1,458          | 1,844          | 19    |
| vwc         | 1,143          | 897            | 718            | 545            | 410            | 340          | 408          | 398        | 400            | 658            | 587            | 700            | 7     |
| NCWD        | 481            | 410            | 389            | 341            | 268            | 135          | 205          | 200        | 244            | 283            | 253            | 334            | 3     |
| LACo        | 0              | . 0            | 0              | 0              | 0              | 0            | 0            | 0          | 0              | 0              | 0              | 0              |       |
| Total       | 4,517          | 3,798          | 3,285          | 2,996          | 2,215          | 1,221        | 1,603        | 1,635      | 1,818          | 2,306          | 2,299          | 2,879          | 30,5  |
| Cum. FYTD   | 4,517          | 8,315          | 11,599         | 14,596         | 16,811         | 18,032       | 19,635       | 21,270     | 23,088         | 25,393         | 27,692         | 30,571         |       |
| 2015/16     | Jul            | Aug            | Sep            | Oct            | Nov            | Dec          | Jan          | Feb        | Mar            | Apr            | May            | Jun            | Total |
| SCWD        | 1,731          | 1,600          | 1,616          | 1,629          | 1,427          | 1,180        | 829          | 1,060      | 1,185          | 1,176          | 1,612          | 1.935          | 17    |
| vwc         | 691            | 773            | 583            | 550            | 547            | 364          | 157          | 366        | 412            | 462            | 715            | 1,375          | "     |
| NCWD        | 347            | 373            | 325            | 278            | 233            | 199          | 148          | 195        | 206            | 250            | 319            | 411            | ;     |
| LACo        | 0              | 0              | 0              | 0              | 0              | 0            | 0            | 1          | 0              | 0              | 0              | 0              | ì     |
| Total       | 2,769          | 2,946          | 2,524          | 2,455          | 2,207          | 1,743        | 1,134        | 1,622      | 1,803          | 1,888          | 2,646          | 3,721          | 27,4  |
| Cum. FYTD   | 2,769          | 5,715          | 8,239          | 10,694         | 12,901         | 14,644       | 15,778       | 17,400     | 19,203         | 21,091         | 23,737         | 27,458         | b     |
| 2016/17     | Jul            | Aug            | Sep            | Oct            | Nov            | Dec          | Jan          | Feb        | Mar            | Apr            | May            | Jun            | Total |
| SCWD        | 2.404          | 2,663          | 2.368          | 2,128          | 1,712          | 1,377        | 952          | 844        |                |                |                |                | l     |
| VWC         | 1,565          | 1,640          | 1,305          | 1,080          | 607            | 620          | 643          | 764        | 1,359          | 2,040<br>1,728 | 2,456<br>2,499 | 2,772<br>2,614 | 23    |
| NCWD        | 478            | 467            | 418            | 372            | 293            | 234          | 141          | 109        | 216            | 384            | 2,499<br>604   | 695            | "4    |
| LACo        | 4/0            | ~~~            | 7'8            | 3/2            | 283            | 230          | 1761         | 0          | 210            | 307            | 0              | 083            | '     |
| Total       | 4,447          | 4,770          | 4,091          | 3,580          | 2,612          | 2,231        | 1,736        | 1,716      | 2,699          | 4,152          | 5,559          | 6,081          | 43,6  |
| Cum. FYTD   | 4,447          | 9,218          | 13,309         | 16,888         | 19,501         | 21,732       | 23,467       | 25,184     | 27,882         | 32,034         | 37,593         | 43,674         |       |
| 2017/18     | Jul            | Aug            | Sep            | Oct            | Nov            | Dec          | Jan          | Feb        | Mar            | Apr            | May            | Jun            | Total |
| SCWD        | 3,085          | 3.035          | 2,589          | 2.482          | 1,922          | 1,955        | 1,578        | 1,580      | 969            | 1,905          | 2.076          | 2,264          | 25    |
| vwc         | 2,089          | 1,723          | 1,184          | 1,260          | 966            | 969          | 853          | 676        | 619            | 1,160          | 1,336          | 1,622          | 14    |
| NCWD        | 785            | 856            | 845            | 601            | 640            | 556          | 253          | 275        | 157            | 349            | 473            | 808            | ءَ ا  |
| LACo        | 0              | 0              | ō              |                | 0              | 0            | - 6          | - 1        | 0              | 0              | 1              | 0              | l '   |
| Total       | 5,958          | 5,615          | 4,619          | 4,522          | 3,528          | 3,481        | 2,684        | 2.532      | 1,746          | 3,414          | 3,885          | 4,695          | 46.6  |
| Cum. FYTD   | 5,958          | 11,573         | 16,192         | 20,714         | 24,242         | 27,723       | 30,407       | 32,939     | 34,685         | 38,099         | 41,984         | 46,680         |       |
| 2018/19     | Jul            | Aug            | Sep            | Oct            | Nov            | Dec          | Jan          | Feb        | Mar            | Apr            | May            | Jun            | Total |
|             |                |                |                |                |                |              |              |            |                |                |                |                |       |
| SCWD<br>VWD | 2,694<br>1,921 | 2,816<br>2,026 | 2,535<br>1,743 | 2,174<br>1,300 | 1,882<br>1,084 | 1,274<br>459 | 1,110<br>513 | 493<br>232 | 1,177<br>1,205 | 1,770          | 1,632<br>1,701 | 2,189<br>2,193 | 21    |
| NWD         | 1,921          | 1.012          | 1,743          | 1,300          | 382            | 214          | 181          | 76         | 1,205<br>352   | 1,819          | 1,701          | 2,193<br>603   | 16    |
| LACo        | 1              |                | ~~             | 1              | ~~             | 6.5          | ان"          | 71         | ~~i            | 720            | 722            | 003            | l "   |
| Total       | 5,639          | 5,855          | 5,160          | 4,011          | 3,349          | 1,947        | 1,805        | 802        | 2,735          | 4,016          | 3,754          | 4,985          | 44,0  |
| Cum. FYTD   | 5,639          | 11,494         | 16,654         | 20,665         | 24,014         | 25,961       | 27,766       | 28,567     | 31,302         | 35,318         | 39,072         | 44,057         |       |
| 2019/20     | Jul            | Aug            | Sep            | Oct            | Nov            | Dec          | Jan          | Feb        | Mar            | Apr            | May            | Jun            | Total |
| scwo        | 2.610          | 2,743          | ا ۔۔ ا         | ,,,,           | , , , ,        | اہ           | اہ           | ا ا        |                |                | _              | _              | l     |
| VWD         | 2,610          | 2,743          | 2,475<br>2,348 | 2,310<br>2,145 | 1,845<br>1,526 | 0            | 0            | 0          | °              | 0              | 0              | 0              | 11    |
| NWD         | 721            | 518            | 492            | 422            | 280            | ő            | اة           | ۱ï         |                | ۱ï             | ŏ              | 0              | 2     |
| LACo        | 2              | 70             | ****           | 1              | 1              | ő            | š l          | ő          | ő              | il.            | ő              | 0              | ľ     |
| Total       | 5,823          | 5,779          | 5,316          | 4,879          | 3,651          | 0            | 0.           | 0          | 0              | 0              | 0              | 0              | 25,4  |
| Cum, FYTD   | 5,823          | 11.602         | 16.918         | 21,796         | 25,448         | 25,448       | 25,448       | 25,448     | 25,448         | 25,448         | 25,448         | 25,448         |       |

#### SANTA CLARITA VALLEY WATER AGENCY

Record of Weather Observations November 2019

| 1-Nov 76 36 0.00 0.00 2-Nov 80 42 0.00 0.00 3-Nov 82 40 0.00 0.00 4-Nov 85 39 0.00 0.00 5-Nov 86 40 0.00 0.00 6-Nov 83 41 0.00 0.00 7-Nov 86 41 0.00 0.01 8-Nov 85 43 0.00 0.01 9-Nov 85 43 0.00 0.01 9-Nov 85 43 0.00 0.00 10-Nov 82 40 0.00 0.00 11-Nov 85 39 0.00 0.00 12-Nov 87 45 0.00 0.00 13-Nov 80 42 0.00 0.00 13-Nov 80 42 0.00 0.00 14-Nov 74 43 0.00 0.00 15-Nov 73 41 0.00 0.00  | DATE                  | High Temperature     | Low Temperature | Precipitation 2019 | Precipitation 2018 |
|---|-----------------------|----------------------|-----------------|--------------------|--------------------|
| 3-Nov       82       40       0.00       0.00         4-Nov       85       39       0.00       0.00         5-Nov       86       40       0.00       0.00         6-Nov       83       41       0.00       0.00         7-Nov       86       41       0.00       0.01         8-Nov       85       43       0.00       0.01         9-Nov       85       43       0.00       0.00         10-Nov       82       40       0.00       0.00         11-Nov       85       39       0.00       0.00         12-Nov       87       45       0.00       0.00         13-Nov       80       42       0.00       0.00         14-Nov       74       43       0.00       0.00         15-Nov       73       41       0.00       0.00 | 1-Nov                 | 76                   | 36              | 0.00               | 0.00               |
| 4-Nov       85       39       0.00       0.00         5-Nov       86       40       0.00       0.00         6-Nov       83       41       0.00       0.00         7-Nov       86       41       0.00       0.01         8-Nov       85       43       0.00       0.01         9-Nov       85       43       0.00       0.00         10-Nov       82       40       0.00       0.00         11-Nov       85       39       0.00       0.00         12-Nov       87       45       0.00       0.00         13-Nov       80       42       0.00       0.00         14-Nov       74       43       0.00       0.00         15-Nov       73       41       0.00       0.00   | 2-Nov                 | 80                   | 42              | 0.00               | 0.00               |
| 5-Nov       86       40       0.00       0.00         6-Nov       83       41       0.00       0.00         7-Nov       86       41       0.00       0.01         8-Nov       85       43       0.00       0.01         9-Nov       85       43       0.00       0.00         10-Nov       82       40       0.00       0.00         11-Nov       85       39       0.00       0.00         12-Nov       87       45       0.00       0.00         13-Nov       80       42       0.00       0.00         14-Nov       74       43       0.00       0.00         15-Nov       73       41       0.00       0.00   | 3-Nov                 | 82                   | 40              | 0.00               | 0.00               |
| 6-Nov       83       41       0.00       0.00         7-Nov       86       41       0.00       0.01         8-Nov       85       43       0.00       0.01         9-Nov       85       43       0.00       0.00         10-Nov       82       40       0.00       0.00         11-Nov       85       39       0.00       0.00         12-Nov       87       45       0.00       0.00         13-Nov       80       42       0.00       0.00         14-Nov       74       43       0.00       0.00         15-Nov       73       41       0.00       0.00   | 4-Nov                 | 85                   | 39              | 0.00               | 0.00               |
| 7-Nov       86       41       0.00       0.01         8-Nov       85       43       0.00       0.01         9-Nov       85       43       0.00       0.00         10-Nov       82       40       0.00       0.00         11-Nov       85       39       0.00       0.00         12-Nov       87       45       0.00       0.00         13-Nov       80       42       0.00       0.00         14-Nov       74       43       0.00       0.00         15-Nov       73       41       0.00       0.00   | 5-Nov                 | 86                   | 40              | 0.00               | 0.00               |
| 8-Nov       85       43       0.00       0.01         9-Nov       85       43       0.00       0.00         10-Nov       82       40       0.00       0.00         11-Nov       85       39       0.00       0.00         12-Nov       87       45       0.00       0.00         13-Nov       80       42       0.00       0.00         14-Nov       74       43       0.00       0.00         15-Nov       73       41       0.00       0.00   | 6-Nov                 | 83                   | 41              | 0.00               | 0.00               |
| 9-Nov     85     43     0.00     0.00       10-Nov     82     40     0.00     0.00       11-Nov     85     39     0.00     0.00       12-Nov     87     45     0.00     0.00       13-Nov     80     42     0.00     0.00       14-Nov     74     43     0.00     0.00       15-Nov     73     41     0.00     0.00   | 7-Nov                 | 86                   | 41              | 0.00               | 0.01               |
| 10-Nov     82     40     0.00     0.00       11-Nov     85     39     0.00     0.00       12-Nov     87     45     0.00     0.00       13-Nov     80     42     0.00     0.00       14-Nov     74     43     0.00     0.00       15-Nov     73     41     0.00     0.00   | 8-Nov                 | 85                   | 43              | 0.00               | 0.01               |
| 11-Nov       85       39       0.00       0.00         12-Nov       87       45       0.00       0.00         13-Nov       80       42       0.00       0.00         14-Nov       74       43       0.00       0.00         15-Nov       73       41       0.00       0.00  | 9-Nov                 | 85                   | 43              | 0.00               | 0.00               |
| 12-Nov     87     45     0.00     0.00       13-Nov     80     42     0.00     0.00       14-Nov     74     43     0.00     0.00       15-Nov     73     41     0.00     0.00   | 10-Nov                | 82                   | 40              | 0.00               | 0.00               |
| 13-Nov     80     42     0.00     0.00       14-Nov     74     43     0.00     0.00       15-Nov     73     41     0.00     0.00  | 11-Nov                | 85                   | 39              | 0.00               | 0.00               |
| 14-Nov     74     43     0.00     0.00       15-Nov     73     41     0.00     0.00   | 12-Nov                | 87                   | 45              | 0.00               | 0.00               |
| 15-Nov 73 41 0.00 0.00  | 13-Nov                | 80                   | 42              | 0.00               | 0.00               |
|   | 14-Nov                | 74                   | 43              | 0.00               | 0.00               |
|   | 15-Nov                | 73                   | 41              | 0.00               | 0.00               |
| 16-Nov 82 41 0.00 0.00  | 16-Nov                | 82                   | 41              | 0.00               | 0.00               |
| 17-Nov 84 45 0.00 0.00  | 17-Nov                | 84                   | 45              | 0.00               | 0.00               |
| 18-Nov 90 43 0.00 0.00  | 18-Nov                | 90                   | 43              | 0.00               | 0.00               |
| 19-Nov 79 46 0.00 0.00  | 19-Nov                | 79                   | 46              | 0.00               | 0.00               |
| 20-Nov 58 48 0.18 0.00  | 20-Nov                | 58                   | 48              | 0.18               | 0.00               |
| 21-Nov 64 40 0.00 0.13  | 21-Nov                | 64                   | 40              | 0.00               | 0.13               |
| 22-Nov 63 39 0.01 0.34  | 22-Nov                | 63                   | 39              | 0.01               | 0.34               |
| 23-Nov 67 39 0.00 0.01  | 23-Nov                | 67                   | 39              | 0.00               | 0.01               |
| 24-Nov 71 39 0.00 0.01  | 24-Nov                | 71                   | 39              | 0.00               | 0.01               |
| 25-Nov 68 34 0.00 0.01  | 25-Nov                | 68                   | 34              | 0.00               | 0.01               |
| 26-Nov 59 42 0.00 0.00  | 26-Nov                | 59                   | 42              | 0.00               | 0.00               |
| 27-Nov 52 39 0.93 0.00  | 27-Nov                | 52                   | 39              | 0.93               | 0.00               |
| 28-Nov 44 38 1.31 0.11  | 28-Nov                | 44                   | 38              | 1.31               | 0.11               |
| 29-Nov 53 34 0.01 1.22  | 29-Nov                | 53                   | 34              | 0.01               | 1.22               |
| 30-Nov 50 32 0.17 0.02  | 30-Nov                | 50                   | 32              | 0.17               | 0.02               |
| TOTAL 2.61 1.87   | TOTAL                 |                      |                 | 2.61               | 1.87               |
| 2019-2020 2018-2019   |                       |                      |                 | 2019-2020          | 2018-2019          |
| Total Precipitation of Current Month 2.61 1.87  | •                     |                      |                 | 2.61               | 1.87               |
| Total Precipitation End of Previous Month 0.01 0.52   | Total Precipitation E | nd of Previous Month |                 | 0.01               | 0.52               |
| Total Precipitation Since October 1st 2.62 2.39   | Total Precipitation S | ince October 1st     |                 | 2.62               | 2.39               |
| Temperature Averages for Current Month HIGH 73.8 73.0   | Temperature Averag    | es for Current Month | нісн            | 73 <b>s</b>        | 73 N               |
| LOW 40.5 42.0   |                       | ,                    |                 |                    |                    |

#### **Santa Clarita Valley Water Agency**

#### **Summary of Annual Precipitation**

October 1st through September 30th (Total in Inches)

|  | 1998-99  | 1999-00   | 2000-01  | 2001-02  | 2002-03  | 2003-04  | 2004-05  | 2005-06   | 2006-07  | 2007-08  | 2008-09 |
|--|--|---|--|--|--|--|--|---|--|--|---------|
| Oct  | 0.33   | 0.00  | 1.13   | 0.22   | 0.00   | 1.10   | 4.79   | 1.91  | 0.42   | 0.25   | 0.09    |
| Nov  | 1.39   | 0.00  | 0.00   | 3.18   | 3.01   | 0.63   | 0.64   | 0.59  | 0.05   | 0.50   | 1.78    |
| Dec  | 1.39   | 0.05  | 0.00   | 1.30   | 5.85   | 2.57   | 8.54   | 0.14  | 0.83   | 2.67   | 3.01    |
| Jan  | 2.08   | 1.21  | 5.84   | 1.55   | 0.00   | 0.65   | 17.06  | 3.27  | 1.66   | 17.54  | 0.69    |
| Feb  | 0.65   | 9.43  | 10.76  | 0.51   | 9.03   | 8.07   | 16.69  | 3.78  | 1.38   | 1.82   | 6.78    |
| Mar  | 3.00   | 3.15  | 3.38   | 0.38   | 2.38   | 0.37   | 2.70   | 5.68  | 0.17   | 0.10   | 1.18    |
| Apr  | 3.78   | 2.10  | 2.56   | 0.05   | 2.35   | 0.20   | 1.42   | 4.22  | 0.71   | 0.07   | 0.07    |
| May  | 0.00   | 0.00  | 0.00   | 0.12   | 1.70   | 0.00   | 0.45   | 0.99  | 0.00   | 0.17   | 0.01    |
| Jun  | 0.48   | 0.00  | 0.00   | 0.01   | 0.00   | 0.00   | 0.00   | 0.00  | 0.00   | 0.00   | 0.03    |
| Jul  | 0.00   | 0.00  | 0.00   | 0.00   | 0.02   | 0.00   | 0.00   | 0.00  | 0.04   | 0.00   | 0.00    |
| Aug  | 0.00   | 0.31  | 0.00   | 0.00   | 0.00   | 0.00   | 0.09   | 0.00  | 0.00   | 0.00   | 0.00    |
| Sep  | 0.01   | 0.00  | 0.00   | 0.02   | 0.00   | 0.00   | 0.17   | 0.00  | 1.32   | 0.00   | 0.00    |
|  |  |   |  |  |  |  |  |   |  |  |         |
| TOTAL  | 13.11  | 16.25   | 23.67  | 7.34   | 24.34  | 13.59  | 52.55  | 20.58   | 6.58   | 23.12  | 13.64   |
|  |  |   |  |  |  |  |  |   |  |  |         |
|  |  |   |  |  |  |  |  |   |  |  |         |
|  | 2009-10  | 2010-11   | 2011-12  | 2012-13  | 2013-14  | 2014-15  | 2015-16  | 2016-17   | 2017-18  | 2018-19  | 2019-20 |
| Oct  | 4.04   | 1.34  | 1.97   | 0.15   | 2013-14<br>0.11  | 2014-15<br>0.32  | 2015-16<br><b>0.17</b>   | 0.43  | 2017-18<br>0.00  | 0.52   | 0.01    |
| Oct<br>Nov   | 4.04<br>0.08   |   | 1.97<br>2.50   | 0.15<br>2.20   | 0.11<br>1.41   | 0.32<br>0.64   | 0.17<br>0.21   | 0.43<br>1.49  | 0.00<br>0.06   | 0.52<br>1.87   |         |
| Nov<br>Dec   | 4.04<br>0.08<br>4.28   | 1.34<br>1.87<br>11.97   | 1.97<br>2.50<br>1.19   | 0.15<br>2.20<br>1.54   | 0.11<br>1.41<br>0.37   | 0.32<br>0.64<br>6.16   | 0.17<br>0.21<br>0.49   | 0.43<br>1.49<br>3.44  | 0.00<br>0.06<br>0.01   | 0.52<br>1.87<br>2.77   | 0.01    |
| Nov<br>Dec<br>Jan  | 4.04<br>0.08<br>4.28<br>9.13   | 1.34<br>1.87<br>11.97<br>0.96   | 1.97<br>2.50<br>1.19<br>1.23   | 0.15<br>2.20   | 0.11<br>1.41   | 0.32<br>0.64   | 0.17<br>0.21   | 0.43<br>1.49<br>3.44<br>10.30   | 0.00<br>0.06<br>0.01<br>3.18   | 0.52<br>1.87<br>2.77<br>8.08   | 0.01    |
| Nov<br>Dec   | 4.04<br>0.08<br>4.28<br>9.13<br>4.96   | 1.34<br>1.87<br>11.97<br>0.96<br>5.36   | 1.97<br>2.50<br>1.19<br>1.23<br>0.13   | 0.15<br>2.20<br>1.54<br>1.94<br>0.42   | 0.11<br>1.41<br>0.37   | 0.32<br>0.64<br>6.16   | 0.17<br>0.21<br>0.49   | 0.43<br>1.49<br>3.44  | 0.00<br>0.06<br>0.01   | 0.52<br>1.87<br>2.77<br>8.08<br>8.56   | 0.01    |
| Nov<br>Dec<br>Jan  | 4.04<br>0.08<br>4.28<br>9.13<br>4.96<br>0.69                                 | 1.34<br>1.87<br>11.97<br>0.96   | 1.97<br>2.50<br>1.19<br>1.23   | 0.15<br>2.20<br>1.54<br>1.94   | 0.11<br>1.41<br>0.37<br>0.06<br>5.26<br>1.64                                 | 0.32<br>0.64<br>6.16<br>1.44<br>0.74<br>1.09   | 0.17<br>0.21<br>0.49<br>6.07   | 0.43<br>1.49<br>3.44<br>10.30   | 0.00<br>0.06<br>0.01<br>3.18   | 0.52<br>1.87<br>2.77<br>8.08<br>8.56<br>4.15                                 | 0.01    |
| Nov<br>Dec<br>Jan<br>Feb<br>Mar<br>Apr                             | 4.04<br>0.08<br>4.28<br>9.13<br>4.96<br>0.69<br>2.40                         | 1.34<br>1.87<br>11.97<br>0.96<br>5.36<br>8.86<br>0.12                         | 1.97<br>2.50<br>1.19<br>1.23<br>0.13<br>4.99<br>4.02                         | 0.15<br>2.20<br>1.54<br>1.94<br>0.42<br>1.21   | 0.11<br>1.41<br>0.37<br>0.06<br>5.26<br>1.64<br>0.31                         | 0.32<br>0.64<br>6.16<br>1.44<br>0.74<br>1.09   | 0.17<br>0.21<br>0.49<br>6.07<br>0.69<br>2.75                                 | 0.43<br>1.49<br>3.44<br>10.30<br>8.98<br>0.33<br>0.09                         | 0.00<br>0.06<br>0.01<br>3.18<br>0.35<br>7.50                                 | 0.52<br>1.87<br>2.77<br>8.08<br>8.56<br>4.15<br>0.09                         | 0.01    |
| Nov<br>Dec<br>Jan<br>Feb<br>Mar<br>Apr<br>May                      | 4.04<br>0.08<br>4.28<br>9.13<br>4.96<br>0.69<br>2.40<br>0.07                 | 1.34<br>1.87<br>11.97<br>0.96<br>5.36<br>8.86<br>0.12<br>0.74                 | 1.97<br>2.50<br>1.19<br>1.23<br>0.13<br>4.99<br>4.02<br>0.01                 | 0.15<br>2.20<br>1.54<br>1.94<br>0.42<br>1.21<br>0.00<br>0.74                         | 0.11<br>1.41<br>0.37<br>0.06<br>5.26<br>1.64<br>0.31                         | 0.32<br>0.64<br>6.16<br>1.44<br>0.74<br>1.09   | 0.17<br>0.21<br>0.49<br>6.07<br>0.69<br>2.75                                 | 0.43<br>1.49<br>3.44<br>10.30<br>8.98<br>0.33<br>0.09                         | 0.00<br>0.06<br>0.01<br>3.18<br>0.35<br>7.50<br>0.02                         | 0.52<br>1.87<br>2.77<br>8.08<br>8.56<br>4.15<br>0.09<br>1.60                 | 0.01    |
| Nov<br>Dec<br>Jan<br>Feb<br>Mar<br>Apr<br>May<br>Jun               | 4.04<br>0.08<br>4.28<br>9.13<br>4.96<br>0.69<br>2.40<br>0.07                 | 1.34<br>1.87<br>11.97<br>0.96<br>5.36<br>8.86<br>0.12                         | 1.97<br>2.50<br>1.19<br>1.23<br>0.13<br>4.99<br>4.02                         | 0.15<br>2.20<br>1.54<br>1.94<br>0.42<br>1.21   | 0.11<br>1.41<br>0.37<br>0.06<br>5.26<br>1.64<br>0.31<br>0.00                 | 0.32<br>0.64<br>6.16<br>1.44<br>0.74<br>1.09   | 0.17<br>0.21<br>0.49<br>6.07<br>0.69<br>2.75                                 | 0.43<br>1.49<br>3.44<br>10.30<br>8.98<br>0.33<br>0.09<br>0.26<br>0.00         | 0.00<br>0.06<br>0.01<br>3.18<br>0.35<br>7.50<br>0.02<br>0.01                 | 0.52<br>1.87<br>2.77<br>8.08<br>8.56<br>4.15<br>0.09<br>1.60<br>0.01         | 0.01    |
| Nov<br>Dec<br>Jan<br>Feb<br>Mar<br>Apr<br>May<br>Jun               | 4.04<br>0.08<br>4.28<br>9.13<br>4.96<br>0.69<br>2.40<br>0.07                 | 1.34<br>1.87<br>11.97<br>0.96<br>5.36<br>8.86<br>0.12<br>0.74                 | 1.97<br>2.50<br>1.19<br>1.23<br>0.13<br>4.99<br>4.02<br>0.01                 | 0.15<br>2.20<br>1.54<br>1.94<br>0.42<br>1.21<br>0.00<br>0.74                         | 0.11<br>1.41<br>0.37<br>0.06<br>5.26<br>1.64<br>0.31                         | 0.32<br>0.64<br>6.16<br>1.44<br>0.74<br>1.09<br>0.16<br>0.66                         | 0.17<br>0.21<br>0.49<br>6.07<br>0.69<br>2.75<br>0.37<br>0.09                 | 0.43<br>1.49<br>3.44<br>10.30<br>8.98<br>0.33<br>0.09                         | 0.00<br>0.06<br>0.01<br>3.18<br>0.35<br>7.50<br>0.02                         | 0.52<br>1.87<br>2.77<br>8.08<br>8.56<br>4.15<br>0.09<br>1.60<br>0.01<br>0.00 | 0.01    |
| Nov<br>Dec<br>Jan<br>Feb<br>Mar<br>Apr<br>May<br>Jun<br>Jul<br>Aug | 4.04<br>0.08<br>4.28<br>9.13<br>4.96<br>0.69<br>2.40<br>0.07                 | 1.34<br>1.87<br>11.97<br>0.96<br>5.36<br>8.86<br>0.12<br>0.74<br>0.04         | 1.97<br>2.50<br>1.19<br>1.23<br>0.13<br>4.99<br>4.02<br>0.01<br>0.00         | 0.15<br>2.20<br>1.54<br>1.94<br>0.42<br>1.21<br>0.00<br>0.74<br>0.00                 | 0.11<br>1.41<br>0.37<br>0.06<br>5.26<br>1.64<br>0.31<br>0.00                 | 0.32<br>0.64<br>6.16<br>1.44<br>0.74<br>1.09<br>0.16<br>0.66                         | 0.17<br>0.21<br>0.49<br>6.07<br>0.69<br>2.75<br>0.37<br>0.09                 | 0.43<br>1.49<br>3.44<br>10.30<br>8.98<br>0.33<br>0.09<br>0.26<br>0.00         | 0.00<br>0.06<br>0.01<br>3.18<br>0.35<br>7.50<br>0.02<br>0.01                 | 0.52<br>1.87<br>2.77<br>8.08<br>8.56<br>4.15<br>0.09<br>1.60<br>0.01<br>0.00 | 0.01    |
| Nov<br>Dec<br>Jan<br>Feb<br>Mar<br>Apr<br>May<br>Jun               | 4.04<br>0.08<br>4.28<br>9.13<br>4.96<br>0.69<br>2.40<br>0.07<br>0.00         | 1.34<br>1.87<br>11.97<br>0.96<br>5.36<br>8.86<br>0.12<br>0.74<br>0.04         | 1.97<br>2.50<br>1.19<br>1.23<br>0.13<br>4.99<br>4.02<br>0.01<br>0.00         | 0.15<br>2.20<br>1.54<br>1.94<br>0.42<br>1.21<br>0.00<br>0.74<br>0.00<br>0.08         | 0.11<br>1.41<br>0.37<br>0.06<br>5.26<br>1.64<br>0.31<br>0.00<br>0.00         | 0.32<br>0.64<br>6.16<br>1.44<br>0.74<br>1.09<br>0.16<br>0.66<br>0.01                 | 0.17<br>0.21<br>0.49<br>6.07<br>0.69<br>2.75<br>0.37<br>0.09<br>0.01         | 0.43<br>1.49<br>3.44<br>10.30<br>8.98<br>0.33<br>0.09<br>0.26<br>0.00         | 0.00<br>0.06<br>0.01<br>3.18<br>0.35<br>7.50<br>0.02<br>0.01<br>0.00         | 0.52<br>1.87<br>2.77<br>8.08<br>8.56<br>4.15<br>0.09<br>1.60<br>0.01<br>0.00 | 0.01    |
| Nov<br>Dec<br>Jan<br>Feb<br>Mar<br>Apr<br>May<br>Jun<br>Jul<br>Aug | 4.04<br>0.08<br>4.28<br>9.13<br>4.96<br>0.69<br>2.40<br>0.07<br>0.00<br>0.00 | 1.34<br>1.87<br>11.97<br>0.96<br>5.36<br>8.86<br>0.12<br>0.74<br>0.04<br>0.01 | 1.97<br>2.50<br>1.19<br>1.23<br>0.13<br>4.99<br>4.02<br>0.01<br>0.00<br>0.00 | 0.15<br>2.20<br>1.54<br>1.94<br>0.42<br>1.21<br>0.00<br>0.74<br>0.00<br>0.08<br>0.00 | 0.11<br>1.41<br>0.37<br>0.06<br>5.26<br>1.64<br>0.31<br>0.00<br>0.00<br>0.02 | 0.32<br>0.64<br>6.16<br>1.44<br>0.74<br>1.09<br>0.16<br>0.66<br>0.01<br>0.87<br>0.00 | 0.17<br>0.21<br>0.49<br>6.07<br>0.69<br>2.75<br>0.37<br>0.09<br>0.01<br>0.00 | 0.43<br>1.49<br>3.44<br>10.30<br>8.98<br>0.33<br>0.09<br>0.26<br>0.00<br>0.01 | 0.00<br>0.06<br>0.01<br>3.18<br>0.35<br>7.50<br>0.02<br>0.01<br>0.00<br>0.00 | 0.52<br>1.87<br>2.77<br>8.08<br>8.56<br>4.15<br>0.09<br>1.60<br>0.01<br>0.00 | 0.01    |

# SANTA CLARITA VALLEY WATER AGENCY WATER PRODUCTION BY WELL 2019 (ACRE-FEET)

| NEWHALL WATER DIVISION                       | JAN        | FEB      | MAR     | APR     | MAY     | JUN       | JUL       | AUG          | SEP       | OCT      | NOV      | DEC  | TOTAL      |
|--|------------|----------|---------|---------|---------|-----------|-----------|--------------|-----------|----------|----------|------|------------|
| N12  | 85         | 72       | 17      | 60      | 41      | 0         | 147       | 191          | 109       | 163      | 137      | 0    | 1022       |
| N13  | 95         | 79       | 21      | 139     | 108     | 168       | 78        | 222          | 190       | 194      | 157      | 0    | 1450       |
| C1   | 21         | 13       | 3       | 23      | 31      | 36        | 46        | 56           | 54        | 44       | 32       | 0    | 359        |
| C2   | 6          | 5        | 0       | 13      | 18      | 20        | 24        | 11           | 27        | 21       | 16       | 0    | 163        |
| C7   | 22         | 18       | 4       | 29<br>0 | 40      | 47        | 59<br>0   | 75<br>0      | 70<br>0   | 57<br>0  | 44<br>0  | 0    | 465<br>0   |
| P1<br>P3                                     | 0          | 0        | 0       | 0       | 0       | 0         | 0         | 0            | 0         | 0        | 0        | 0    | 0          |
| P4   | 0          | 0        | 0       | 0       | 0       | 0         | 0         | 0            | 0         | 0        | 0        | 0    | 0          |
| P5   | 0          | 0        | 0       | 0       | Ö       | 0         | Ö         | Ö            | ŏ         | Ö        | Ö        | Ö    | Ō          |
| TOTAL NWD                                    | 229        | 187      | 45      | 265     | 238     | 271       | 353       | 555          | 451       | 479      | 386      | 0    | 3459       |
|  |            | -        | -       |         |         |           |           |              |           |          |          |      |            |
| SANTA CLARITA WATER DIVISION                 | JAN        | FEB      | MAR     | APR     | MAY     | JUN       | JUL       | AUG          | SEP       | OCT      | NOV      | DEC  | TOTAL      |
| LOST CANYON NO.2                             | 0          | 8        | 0       | 0       | 0       | 14        | 44        | 47           | 37        | 27       | 21       | 0    | 198        |
| LOST CANYON NO.2A                            | 0          | 24       | 1       | 30      | 59      | 50        | 85        | 101          | 77        | 54       | 42       | 0    | 523        |
| SAND CANYON                                  | 3          | 29       | 1       | 38      | 69      | 91        | 91        | 94           | 86        | 58       | 45       | 0    | 605        |
| MITCHELL 5A                                  | 0          | 0        | 0       | 0       | 0       | 0         | 0         | 0            | 0         | 0        | 0        | 0    | 0          |
| MITCHELL 5B                                  | 0          | 0        | 0       | 0       | 0<br>6  | 0<br>41   | 1         | 1            | 0         | 1<br>27  | 0<br>2   | 0    | 3          |
| SIERRA                                       | 15<br>2    | 54<br>35 | 1       | 1<br>2  | 1       | 41        | 29<br>2   | 13<br>1      | 16<br>2   | 0        | 0        | 0    | 205<br>48  |
| NORTH OAKS EAST<br>NORTH OAKS CENTRAL        | 2          | 35<br>47 | 2       | 2       | 1       | 3         | 3         | 2            | 4         | 2        | 1        | 0    | 69         |
| NORTH OAKS CENTRAL<br>NORTH OAKS WEST        | 0          | 0        | 0       | 0       | Ö       | 0         | 0         | 0            | 0         | 0        | ò        | 0    | 0          |
| HONBY  | 1          | 2        | 0       | 0       | 0       | 0         | 1         | 4            | 4         | 2        | 1        | Ö    | 15         |
| GUIDA  | 25         | 31       | Ö       | 41      | 34      | 53        | 44        | 45           | 45        | 37       | Ö        | ō    | 355        |
| CLARK  | 19         | 32       | Ö       | 29      | 25      | 39        | 32        | 32           | 28        | 39       | 24       | Ō    | 299        |
| SANTA CLARA                                  | 1          | 37       | 1       | 1       | 1       | 2         | 1         | 2            | 5         | 2        | 2        | 0    | 55         |
| VALLEY CENTER                                | 54         | 55       | 1       | 72      | 75      | 0         | 0         | 0            | 0         | 0        | 0        | 0    | 257        |
| TOTAL SCWD                                   | 122        | 354      | 8       | 216     | 271     | 295       | 333       | 342          | 304       | 249      | 138      | 0    | 2632       |
|  |            |          |         |         |         |           |           |              |           |          |          |      |            |
| VALENCIA WATER DIVISION                      | JAN        | FEB      | MAR     | APR     | MAY     | JUN       | JUL       | AUG          | SEP       | OCT      | NOV      |      | TOTAL      |
| D 545  | 34         | 28       | 8       | 5       | 5       | 6         | 7         | 12           | 14        | 16       | 14       | 0    | 148        |
| E15<br>N                                     | 35<br>20   | 21<br>36 | 1<br>5  | 6<br>25 | 9<br>30 | 8<br>37   | 11        | 14           | 32        | 20<br>39 | 17<br>33 | 0    | 174<br>387 |
| N7   | 20<br>91   | 23       | 8       | 23      | 40      | 37<br>49  | 43<br>43  | 58<br>109    | 61<br>100 | 59       | 33<br>37 | 0    | 581        |
| N8   | 39         | 16       | 2       | 33      | 27      | 37        | 100       | 60           | 68        | 71       | 38       | 0    | 491        |
| Q2   | 64         | 52       | 4       | 20      | 18      | 0         | 0         | 0            | 0         | 0        | 0        | Ö    | 157        |
| T7   | 8          | 4        | 2       | 4       | 6       | 7         | 21        | 39           | 16        | 26       | 6        | Ŏ    | 138        |
| U6   | 2          | 3        | 2       | 5       | 6       | 8         | 33        | 49           | 9         | 6        | 4        | 0    | 126        |
| U4   | 3          | 2        | 1       | 3       | 3       | 3         | 18        | 23           | 5         | 6        | 4        | 0    | 69         |
| S6   | 64         | 74       | 13      | 33      | 50      | 64        | 26        | 0            | 0         | 0        | 0        | 0    | 324        |
| <b>S7</b>                                    | 24         | 24       | 8       | 5       | 13      | 8         | 10        | 17           | 8         | 13       | 9        | 0    | 140        |
| S8   | 9          | 30       | 4       | 9       | 9       | 13        | 2         | 10           | 7         | 37       | 10       | 0    | 139        |
| W11  | 24         | 30       | 2       | 56      | 49      | 73        | 88        | 103          | 1         | 0        | 61       | 0    | 486        |
| W9   | 22         | 9        | 5       | 39      | 36      | 41        | 98        | 92           | 101       | 75       | 89       | 0    | 607        |
| W10  | 87         | 61       | 8       | 36      | 52      | 74        | 71        | 147          | 152       | 141      | 76       | 0    | 906        |
| 159 (GOLF COURSE IRRIGATION)                 | 0          | 0        | 0       | 0       | 0       | 5         | 0         | 0            | 0         | 2        | 1        | 0    | 9          |
| 160 (SYSTEM)                                 | 2<br>10    | 2<br>4   | 1<br>19 | 1<br>56 | 2<br>45 | 1<br>66   | 2<br>90   | 3<br>83      | 2<br>40   | 1        | 2<br>28  | 0    | 19         |
| 160 (GOLF COURSE IRRIGATION)<br>201 (SYSTEM) | 0          | 0        | 0       | 0       | 45      | 0         | 90        | 03           | 40        | 85<br>0  | 28<br>0  | 0    | 527<br>0   |
| 205  | 0          | 0        | ő       | 0       | Ö       | 0         | 0         | 0            | 0         | 0        | 0        | 0    | 0          |
| 206  | 95         | 84       | 7       | 42      | 37      | 54        | 58        | 84           | 65        | 75       | 64       | ō    | 663        |
| 207  | 120        | 66       | 6       | 57      | 54      | 50        | 116       | 87           | 100       | 101      | 76       | Ō    | 833        |
| TOTAL VWD                                    | 752        | 569      | 106     | 457     | 491     | 605       | 834       | 988          | 780       | 774      | 568      | 0    | 6923       |
|  |            |          |         |         |         |           |           |              |           |          |          |      |            |
| S1   | 143        | 116      | 149     | 146     | 149     | 142       | 140       | 117          | 129       | 141      | 141      | 0    | 1513       |
| S2<br>TOTAL S1 & S2                          | 132<br>275 | 114      | 139     | 130     | 128     | 131       | 127       | 125          | 132       | 122      | 123      | 0    | 1403       |
| 101AL 31 0.32                                | 2/5        | 230      | 288     | 276     | 277     | 273       | 267       | 242          | 261       | 263      | 263      | 0    | 2915       |
| TOTAL WELL PRODUCTION                        | 1378       | 1340     | 447     | 1214    | 1276    | 1444      | 1787      | 2127         | 1796      | 1765     | 1355     | 0    | 15929      |
|  |            |          |         |         |         |           |           |              |           |          |          |      |            |
| MELL COLUMN CYCTER                           |            |          |         |         |         |           |           |              | ,         | ,        |          | _    | 4.5        |
| WELL 201 (NON-SYSTEM)                        | 106        | 31       | 106     | 99      | 108     | 101       | 105       | 103          | 102       | 105      | 85       | 0    | 1052       |
| VALLEY CENTER (NON-SYSTEM) Q2 (NON SYSTEM)   | 0          | 0<br>0   | 0       | 0       | 0       | 0<br>0.05 | 0<br>0.09 | 0.33<br>0.13 | 0<br>0.60 | 0        | 0        | 0    | 0.33       |
| 4- (14014 01 01 LIVI)                        | U          | U        | U       | u       | U       | u.U5      | 11 119    | U 1.5        | UDU       | U        | 0.28     | - (1 | 1.15       |
| 205 (NON-SYSTEM)                             | Ō          | Ō        | 0       | Ö       | ō       | 0         | 0.00      | 0.10         | 0.00      | ō        | 3.39     | ō    | 3.39       |

## NEWHALL WATER DIVISION WATER PRODUCTION 2019 (ACRE-FEET)

| GROUNDWATER                          | JAN        | FEB       | MAR        | APR        | MAY        | JUN        | JUL        | AUG        | SEP        | ОСТ        | NOV        | DEC | TOTAL      |
|--------------------------------------|------------|-----------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-----|------------|
| NEWHALL SYSTEM                       |            |           |            |            |            |            |            |            |            | ,          |            |     |            |
| N12                                  | 85         | 72        | 17         | 60         | 41         | 0          | 147        | 191        | 109        | 163        | 137        |     | 1022       |
| N13                                  | 95         | 79        | 21         | 139        | 108        | 168        | 78         | 222        | 190        | 194        | 157        |     | 1450       |
| CASTAIC SYSTEM                       |            |           |            |            |            |            |            |            |            |            |            |     |            |
| C1                                   | 21         | 13        | 3          | 23         | 31         | 36         | 46         | 56         | 54         | 44         | 32         |     | 359        |
| C2                                   | 6          | 5         | 0          | 13         | 18         | 20         | 24         | 11         | 27         | 21         | 16         |     | 163        |
| C7                                   | 22         | 18        | 4          | 29         | 40         | 47         | 59         | 75         | 70         | 57         | 44         |     | 465        |
| PINETREE SYSTEM                      |            |           |            |            |            |            |            |            |            |            |            |     |            |
| P1                                   | 0          | 0         | 0          |            | 0          | 0          | 0          | 0          | 0          | 0          | 0          |     | 0          |
| P3                                   | 0          | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          |     | 0          |
| P4                                   | 0          | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          |     | 0          |
| P5                                   | 0          | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          |     | 0          |
| S1 & S2                              | 74         | 62        | 77         | 74         | 74         | 73         | 72         | 65         | 70         | 71         | 71         |     | 781        |
| TOTAL GROUNDWATER                    | 303        | 249       | 122        | 338        | 312        | 344        | 425        | 620        | 521        | 549        | 456        | 0   | 4240       |
| IMPORT + S1 & S2                     | JAN        | FEB       | MAR        | APR        | MAY        | JUN        | JUL        | AUG        | SEP        | ОСТ        | NOV        | DEC | TOTAL      |
| NEWHALL SYSTEM                       |            |           |            |            |            |            |            |            |            |            |            |     |            |
| N-3                                  | 13         | 1         | 156        | 109        | 162        | 216        | 233        | 73         | 128        | 65         | 23         |     | 1179       |
| CASTAIC SYSTEM                       |            |           |            |            |            |            |            |            |            |            |            |     |            |
| N-1                                  | 39         | 18        | 69         | 76         | 46         | 67         | 74         | 73         | 41         | 47         | 45         |     | 594        |
| PINETREE SYSTEM                      |            |           |            |            |            |            |            |            |            |            |            |     |            |
| N-2                                  | 87         | 48        | 88         | 156        | 139        | 197        | 233        | 239        | 206        | 202        | 136        |     | 1733       |
| TESORO SYSTEM                        |            |           |            |            |            |            |            |            |            |            |            |     |            |
| N-4                                  | 41         | 10        | 40         | 86         | 75         | 122        | 180        | 133        | 117        | 109        | 76         |     | 988        |
| TOTAL IMPORT + S1 & S2               | 181        | 76        | 352        | 428        | 422        | 603        | 721        | 518        | 492        | 422        | 280        | 0   | 4494       |
| TOTAL GROUNDWATER (INCLUDES S1 & S2) | 303        | 249       | 122        | 338        | 312        | 344        | 425        | 620        | 521        | 549        | 456        | 0   | 4240       |
| TOTAL IMPORT (NO S1 & S2)            | 107        | 15        | 275        | 354        | 348        | 530        | 649        | 453        | 422        | 352        | 209        | 0   | 3713       |
| TOTAL GROSS PRODUCTION (GW + IMPORT) | 410        | 263       | 397        | 692        | 660        | 874        | 1074       | 1073       | 943        | 901        | 666        | 0   | 7953       |
| TOTAL INTERTIE TRANSFERS             | 0          | 50        | 0          | 0          | 0          | -13        | -52        | 0          | 0          | 0          | 0          | 0   | -15        |
| TOTAL NET PRODUCTION                 | 410        | 314       | 397        | 692        | 660        | 861        | 1022       | 1073       | 943        | 901        | 666        | 0   | 7938       |
| % BY SOURCE                          |            |           |            |            |            |            |            |            |            |            |            |     |            |
|                                      |            |           |            |            |            |            |            |            |            |            |            |     |            |
|                                      | 74%        | 79%       | 31%        | 49%        | 47%        | 40%        | 42%        | 58%        | 55%        | 61%        | 69%        |     | 53%        |
| GROUNDWATER<br>IMPORT                | 74%<br>26% | 79%<br>5% | 31%<br>69% | 49%<br>51% | 47%<br>53% | 40%<br>62% | 42%<br>64% | 58%<br>42% | 55%<br>45% | 61%<br>39% | 69%<br>31% |     | 53%<br>47% |

## SANTA CLARITA WATER DIVISION WATER PRODUCTION 2019 (ACRE-FEET)

| GROUNDWATER                            | JAN   | FEB     | MAR   | APR   | MAY   | JUN   | JUL        | AUG   | SEP   | ост   | NOV   | DEC | TOTAL  |
|--|-------|---------|-------|-------|-------|-------|------------|-------|-------|-------|-------|-----|--------|
| LOST CANYON NO.2                       | 0     | 8       | 0     | 0     | 0     | 14    | 44         | 47    | 37    | 27    | 21    |     | 198    |
| LOST CANYON NO.2A                      | 0     | 24      | 1     | 30    | 59    | 50    | 85         | 101   | 77    | 54    | 42    |     | 523    |
| SAND CANYON                            | 3     | 29      | 1     | 38    | 69    | 91    | 91         | 94    | 86    | 58    | 45    |     | 605    |
| MITCHELL 5A                            | 0     | 0       | Ó     | 0     | 0     | 0     | 0          | 0     | 0     | 0     | 0     |     | 0      |
| MITCHELL 5B                            | Ō     | 0       | 0     | 0     | 0     | 0     | 1          | 1     | 0     | 1     | 0     |     | 3      |
| SIERRA                                 | 15    | 54      | 1     | 1     | 6     | 41    | 29         | 13    | 16    | 27    | 2     |     | 205    |
| NORTH OAKS EAST                        | 2     | 35      | 1     | 2     | 1     | 2     | 2          | 1     | 2     | 0     | 0     |     | 48     |
| NORTH OAKS CENTRAL                     | 2     | 47      | 2     | 2     | 1     | 3     | 3          | 2     | 4     | 2     | 1     |     | 69     |
| NORTH OAKS WEST                        | 0     | 0       | 0     | 0     | Ó     | 0     | 0          | 0     | 0     | 0     | 0     |     | 0      |
| HONBY                                  | 1     | 2       | 0     | ō     | 0     | ō     | 1          | 4     | 4     | 2     | 1     |     | 15     |
| GUIDA                                  | 25    | 31      | Ó     | 41    | 34    | 53    | 44         | 45    | 45    | 37    | 0     |     | 355    |
| CLARK                                  | 19    | 32      | 0     | 29    | 25    | 39    | 32         | 32    | 28    | 39    | 24    |     | 299    |
| SANTA CLARA                            | 1     | 37      | 1     | 1     | 1     | 2     | 1          | 2     | 5     | 2     | 2     |     | 55     |
| VALLEY CENTER                          | 54    | 55      | 1     | 72    | 75    | 0     | 0          | 0     | 0     | 0     | 0     |     | 257    |
| TOTAL ALLUVIUM                         | 122   | 354     | 8     | 216   | 271   | 295   | 333        | 342   | 304   | 249   | 138   | 0   | 2632   |
|  |       |         |       |       |       |       |            |       |       |       |       |     |        |
| SAUGUS WELLS S1 & S2                   | 201   | 168     | 211   | 202   | 203   | 200   | 196        | 177   | 191   | 193   | 193   |     | 2134   |
| TOTAL GROUNDWATER                      | 323   | 522     | 219   | 418   | 474   | 495   | 529        | 519   | 495   | 442   | 331   | 0   | 4766   |
|  |       |         |       |       |       |       |            |       |       |       |       |     |        |
| IMPORT + S1 & S2                       | JAN   | FEB     | MAR   | APR   | MAY   | JUN   | JUL        | AUG   | SEP   | OCT   | NOV   | DEC | TOTAL  |
| SC-1 BOUQUET                           | 191   | 83      | 175   | 136   | 143   | 171   | 233        | 302   | 269   | 225   | 221   |     | 2148   |
| SC-2 HONBY                             | 179   | 2       | 126   | 166   | 171   | 250   | 307        | 341   | 311   | 303   | 163   |     | 2319   |
| SC-3 WILEY                             | 50    | 52      | 52    | 93    | 79    | 111   | 185        | 199   | 186   | 185   | 139   |     | 1331   |
| SC-4 HONBY #2                          | 200   | 119     | 284   | 320   | 354   | 520   | 614        | 599   | 531   | 455   | 301   |     | 4296   |
| SC-5 RIO VISTA                         | 0     | 0       | 38    | 194   | 204   | 250   | 237        | 233   | 222   | 227   | 180   |     | 1786   |
| SC-6 LOST CANYON                       | 55    | 68      | 26    | 219   | 95    | 126   | 200        | 215   | 144   | 166   | 201   |     | 1516   |
| SC-7                                   | 26    | 12      | 50    | 52    | 52    | 110   | 117        | 123   | 113   | 103   | 71    |     | 830    |
| SC-8                                   | 79    | 20      | 112   | 131   | 215   | 303   | 324        | 327   | 298   | 209   | 163   |     | 2181   |
| SC-9                                   | 40    | 50      | 70    | 85    | 46    | 52    | 130        | 173   | 176   | 135   | 44    |     | 1002   |
| SC-10                                  | 35    | 17      | 76    | 172   | 67    | 25    | 24         | 24    | 20    | 76    | 172   |     | 708    |
| SC-11                                  | 38    | 2       | 17    | 0     | 6     | 2     | 5          | 7     | 4     | 21    | 15    |     | 116    |
| SC-12                                  | 180   | 66      | 115   | 140   | 125   | 166   | 176        | 172   | 175   | 170   | 156   |     | 1640   |
| SC-13                                  | 37    | 1       | 37    | 62    | 73    | 104   | 59         | 27    | 25    | 38    | 20    |     | 482    |
| TOTAL IMPORT + S1 & S2                 | 1110  | 493     | 1,177 | 1,770 | 1,632 | 2,189 | 2,610      | 2,743 | 2,475 | 2,310 | 1,845 | 0   | 20,354 |
|  |       |         |       |       |       |       |            |       |       |       |       |     |        |
| METERING ADJUSTMENT                    | -9    | -5      | 0     | 0     | 0     | -3    | 0          |       | 0     | 0     | 0     |     | -18    |
| NET IMPORT + \$1 & \$2                 | 1,100 | 488     | 1,177 | 1,770 | 1,632 | 2,186 | 2,610      | 2,742 | 2,475 | 2,310 | 1,845 | 0   | 20,336 |
| TOTAL CROHIDWATER (INC. LIDEO O. C. C. | ***   | <b></b> | 646   | 446   | 4= 4  | 40.5  | <b>FAC</b> | F45   |       |       | 904   | _   | 4=00   |
| TOTAL IMPORT (NO. 64 & 63)             | 323   | 522     | 219   | 418   | 474   | 495   | 529        | 519   | 495   | 442   | 331   | 0   | 4766   |
| TOTAL IMPORT (NO S1 & S2)              | 908   | 324     | 967   | 1,568 | 1,429 | 1,989 | 2,415      |       | 2,284 | 2,118 | 1,652 | 0   | 18,220 |
| TOTAL GROSS PRODUCTION (GW + IMPORT)   | 1,232 | 847     | 1,185 | 1,986 | 1,903 | 2,484 | 2,943      | -     | •     | 2,559 | 1,983 | 0   | 22,986 |
| TOTAL INTERTIE TRANSFERS               | 0     | 0       | 0     | 0     | 0     | 0     | 0          | 0     | 0     | 0     | 0     |     | 0      |
| TOTAL NET PRODUCTION                   | 1,232 | 847     | 1,185 | 1,986 | 1,903 | 2,484 | 2,943      | 3,085 | 2,779 | 2,559 | 1,983 | 0   | 22,986 |
| % BY SOURCE                            |       |         |       |       |       |       |            |       |       |       |       |     |        |
| GROUNDWATER                            | 26%   | 62%     | 18%   | 21%   | 25%   | 20%   | 18%        | 17%   | 18%   | 17%   | 17%   |     | 21%    |
| IMPORT                                 | 74%   | 38%     | 82%   | 79%   | 75%   | 80%   | 82%        | 83%   | 82%   | 83%   | 83%   |     | 79%    |
| INTERTIE                               | 0%    | 0%      | 02 /0 | 0%    | 0%    | 0%    | 02%        | 03%   | 02%   | 0%    | 03%   |     | 0%     |
|  | 0 /0  | 373     | U /0  | U /0  | 0 /0  | U /0  | 0 /0       | 0 /0  | U /0  | J /0  | J /0  |     | 0 /0   |
| VALLEY CENTER (NON-SYSTEM) *           | 0     | 0       | 0     | 0     | 0     | 0     | 0          | 0.33  | 0     | 0     | 0     |     | 0.33   |
|  |       |         |       |       |       |       |            |       |       |       |       |     |        |

<sup>\*</sup> Not used in the calculation for % by Source

### VALENCIA WATER DIVISION WATER PRODUCTION 2019 (ACRE-FEET)

| ALLUVIUM  | JAN   | FEB   | MAR  | APR   | MAY  | JUN   | JUL  | AUG  | SEP  | OCT  | NOV   | DEC         | TOTAL  |
|---|---|---|--|---|--|---|--|--|--|--|---|-------------|--|
| D   | 34  | 28  | 8  | 5   | 5  | 6   | 7  | 12   | 14   | 16   | 14  |             | 148  |
| E15   | 35  | 21  | 1  | 6   | 9  | 8   | 11   | 14   | 32   | 20   | 17  |             | 174  |
| N<br>N  | 20  | 36  | 5  | 25  | 30   | 37  | 43   | 58   | 61   | 39   | 33  |             | 387  |
| N7  | 91  | 23  | 8  | 23  | 40   | 49  | 43   | 109  | 100  | 59   | 37  |             | 581  |
| N8  | 39  | 16  | 2  | 33  | 27   | 37  | 100  | 60   | 68   | 71   | 38  |             | 491  |
| Q2  | 64  | 52  | 4  | 20  | 18   | 0   | 0  | 0  | 0  | 0  | 0   |             | 157  |
| 77  | 8   | 4   | 2  | 4   | 6  | 7   | 21   | 39   | 16   | 26   | 6   |             | 138  |
| U6  | 2   | 3   | 2  | 5   | 6  | 8   | 33   | 49   | 9  | 6  | 4   |             | 126  |
| U4  | 3   | 2   | 1  | 3   | 3  | 3   | 18   | 23   | 5  | 6  | 4   |             | 69   |
| S6  | 64  | 74  | 13   | 33  | 50   | 64  | 26   | 0  | 0  | 0  | 0   |             | 324  |
| S7  | 24  | 24  | 8  | 5   | 13   | 8   | 10   | 17   | 8  | 13   | 9   |             | 140  |
| S8  | 9   | 30  | 4  | 9   | 9  | 13  | 2  | 10   | 7  | 37   | 10  |             | 139  |
| W11   | 24  | 30  | 2  | 56  | 49   | 73  | 88   | 103  | 1  | 0  | 61  |             | 486  |
| W9  | 22  | 9   | 5  | 39  | 36   | 41  | 98   | 92   | 101  | 75   | 89  |             | 607  |
| <u>W10</u>  | 87  | 61  | 8  | 36  | 52   | 74  | 71   | 147  | 152  | 141  | 76  |             | 906  |
| TOTAL ALLUVIUM  | 525   | 412   | 73   | 302   | 353  | 428   | 568  | 731  | 573  | 510  | 397   | 0           | 4873   |
| SAUGUS  | JAN   | FEB   | MAR  | APR   | MAY  | JUN   | JUL  | AUG  | SEP  | ост  | NOV   | DEC         | TOTAL  |
| 159   | 0   | 0   | 0  | 0   | 0  | 5   | 0  | 0  | 0  | 2  | 1   |             | 9  |
| 160 - DOM   | 2   | 2   | 1  | 1   | 2  | 1   | 2  | 3  | 2  | 1  | 2   |             | 19   |
| 160 - VGC*  | 10  | 4   | 19   | 56  | 45   | 66  | 90   | 83   | 40   | 85   | 28  |             | 527  |
| 201   | 0   | 0   | 0  | 0   | 0  | 0   | 0  | 0  | 0  | 0  | 0   |             | 0  |
| 205   | 0   | 0   | 0  | 0   | 0  | 0   | 0  | 0  | 0  | 0  | 0   |             | 0  |
| 206   | 95  | 84  | 7  | 42  | 37   | 54  | 58   | 84   | 65   | 75   | 64  |             | 663  |
| 207   | 120   | 66  | 6  | 57  | 54   | 50  | 116  | 87   | 100  | 101  | 76  |             | 833  |
| TOTAL SAUGUS  | 226   | 157   | 33   | 156   | 138  | 177   | 265  | 257  | 207  | 264  | 171   | 0           | 2051   |
| IMPORT WATER  | JAN   | FEB   | MAR  | APR   | MAY  | JUN   | JUL  | AUG  | SEP  | ОСТ  | NOV   | DEC         | TOTAL  |
| V-1   | 83  | 23  | 115  | 160   | 204  | 240   | 323  | 351  | 312  | 306  | 237   |             | 2353   |
| V-2   | 65  | 42  | 180  | 351   | 289  | 427   | 452  | 454  | 462  | 395  | 208   |             | 3324   |
| V-4   | 25  | 14  | 154  | 251   | 229  | 266   | 311  | 330  | 334  | 302  | 92  |             | 2309   |
| V-5   | 96  | 63  | 180  | 143   | 159  | 307   | 447  | 461  | 406  | 401  | 267   |             | 2931   |
| V-6   | 99  | 37  | 84   | 60  | 67   | 67  | 70   | 96   | 81   | 67   | 79  |             | 807  |
| V-7   | 18  | 8   | 61   | 160   | 115  | 148   | 150  | 124  | 116  | 61   | 40  |             | 1000   |
| V-8   | 128   | 46  | 431  | 694   | 637  | 738   | 738  | 701  | 637  | 612  | 603   |             | 5965   |
|   |   |   |  |   |  |   |  |  | _  | 2,145  | 1,526   | 0           | 18,689   |
| TOTAL IMPORT  | 513   | 232   | 1205   | 1,819   | 1,701  | 2,193   | 2,491  | 2,518  | 2,348  | 2, 145   | 1,520   | U           | 10,003   |
|   |   |   |  | ·   | ·  | •   | •  | •  |  | ·  | •   |             |  |
| TOTAL GROUNDWATER   | 752   | 569   | 106  | 457   | 491  | 605   | 834  | 988  | 780  | 774  | 568   | 0           | 6,923  |
| TOTAL GROUNDWATER TOTAL IMPORT  | 752<br>513  | 569<br>232  | 106<br>1,205   | 457<br>1,819  | 491<br>1,701   | 605<br>2,193  | 834<br>2,491   | 988<br>2,518                                     | 780<br>2,348   | 774<br>2,145   | 568<br>1,526  | 0           | 6,923<br>18,689  |
| TOTAL GROUNDWATER TOTAL IMPORT TOTAL GROSS PRODUCTION   | 752<br>513<br>1,265                                   | 569<br>232<br>801   | 106<br>1,205<br>1,311  | 457<br>1,819<br>2,276   | 491<br>1,701<br>2,192  | 605<br>2,193<br>2,797   | 834<br>2,491<br>3,324  | 988<br>2,518<br>3,506                            | 780<br>2,348<br>3,128  | 774<br>2,145<br>2,919  | 568<br>1,526<br>2,094   | 0           | 6,923<br>18,689<br>25,612  |
| TOTAL GROUNDWATER TOTAL IMPORT  | 752<br>513  | 569<br>232  | 106<br>1,205   | 457<br>1,819<br>2,276<br>0  | 491<br>1,701<br>2,192<br>0   | 605<br>2,193<br>2,797<br>13   | 834<br>2,491<br>3,324<br>52                                    | 988<br>2,518<br>3,506<br>0                       | 780<br>2,348<br>3,128<br>0   | 774<br>2,145   | 568<br>1,526<br>2,094<br>0  | 0           | 6,923<br>18,689<br>25,612<br>15  |
| TOTAL GROUNDWATER TOTAL IMPORT TOTAL GROSS PRODUCTION TOTAL INTERTIE TRANSFERS TOTAL NET PRODUCTION   | 752<br>513<br>1,265<br>0                              | 569<br>232<br>801<br>-50  | 106<br>1,205<br>1,311<br>0                                   | 457<br>1,819<br>2,276<br>0  | 491<br>1,701<br>2,192<br>0   | 605<br>2,193<br>2,797<br>13   | 834<br>2,491<br>3,324<br>52                                    | 988<br>2,518<br>3,506<br>0                       | 780<br>2,348<br>3,128<br>0   | 774<br>2,145<br>2,919<br>0   | 568<br>1,526<br>2,094<br>0  | 0<br>0<br>0 | 6,923<br>18,689<br>25,612  |
| TOTAL GROUNDWATER TOTAL IMPORT TOTAL GROSS PRODUCTION TOTAL INTERTIE TRANSFERS TOTAL NET PRODUCTION % BY SOURCE   | 752<br>513<br>1,265<br>0<br>1,265                     | 569<br>232<br>801<br>-50<br>751                                 | 106<br>1,205<br>1,311<br>0<br>1,311                          | 457<br>1,819<br>2,276<br>0<br>2,276                                 | 491<br>1,701<br>2,192<br>0<br>2,192                                  | 605<br>2,193<br>2,797<br>13<br>2,811                                  | 834<br>2,491<br>3,324<br>52<br>3,377                           | 988<br>2,518<br>3,506<br>0<br>3,506              | 780<br>2,348<br>3,128<br>0<br>3,128                                  | 774<br>2,145<br>2,919<br>0<br>2,919                                  | 568<br>1,526<br>2,094<br>0<br>2,094                                 | 0<br>0<br>0 | 6,923<br>18,689<br>25,612<br>15<br>25,627                                    |
| TOTAL GROUNDWATER TOTAL IMPORT TOTAL GROSS PRODUCTION TOTAL INTERTIE TRANSFERS TOTAL NET PRODUCTION  % BY SOURCE GROUNDWATER  | 752<br>513<br>1,265<br>0<br>1,265                     | 569<br>232<br>801<br>-50<br>751                                 | 106<br>1,205<br>1,311<br>0<br>1,311                          | 457<br>1,819<br>2,276<br>0<br>2,276                                 | 491<br>1,701<br>2,192<br>0<br>2,192                                  | 605<br>2,193<br>2,797<br>13<br>2,811                                  | 834<br>2,491<br>3,324<br>52<br>3,377                           | 988<br>2,518<br>3,506<br>0<br>3,506              | 780<br>2,348<br>3,128<br>0<br>3,128                                  | 774<br>2,145<br>2,919<br>0<br>2,919                                  | 568<br>1,526<br>2,094<br>0<br>2,094                                 | 0<br>0<br>0 | 6,923<br>18,689<br>25,612<br>15<br>25,627                                    |
| TOTAL GROUNDWATER TOTAL IMPORT TOTAL GROSS PRODUCTION TOTAL INTERTIE TRANSFERS TOTAL NET PRODUCTION  % BY SOURCE GROUNDWATER IMPORT WATER   | 752<br>513<br>1,265<br>0<br>1,265                     | 569<br>232<br>801<br>-50<br>751<br>71%<br>29%                   | 106<br>1,205<br>1,311<br>0<br>1,311<br>7%<br>93%             | 457<br>1,819<br>2,276<br>0<br>2,276<br>18%<br>82%                   | 491<br>1,701<br>2,192<br>0<br>2,192<br>21%<br>79%                    | 605<br>2,193<br>2,797<br>13<br>2,811<br>20%<br>80%                    | 834<br>2,491<br>3,324<br>52<br>3,377<br>23%<br>77%             | 988<br>2,518<br>3,506<br>0<br>3,506              | 780<br>2,348<br>3,128<br>0<br>3,128<br>24%<br>76%                    | 774<br>2,145<br>2,919<br>0<br>2,919<br>24%<br>76%                    | 568<br>1,526<br>2,094<br>0<br>2,094<br>26%<br>74%                   | 0<br>0<br>0 | 6,923<br>18,689<br>25,612<br>15<br>25,627<br>25%<br>75%                      |
| TOTAL GROUNDWATER TOTAL IMPORT TOTAL GROSS PRODUCTION TOTAL INTERTIE TRANSFERS TOTAL NET PRODUCTION % BY SOURCE GROUNDWATER   | 752<br>513<br>1,265<br>0<br>1,265                     | 569<br>232<br>801<br>-50<br>751                                 | 106<br>1,205<br>1,311<br>0<br>1,311                          | 457<br>1,819<br>2,276<br>0<br>2,276                                 | 491<br>1,701<br>2,192<br>0<br>2,192                                  | 605<br>2,193<br>2,797<br>13<br>2,811                                  | 834<br>2,491<br>3,324<br>52<br>3,377                           | 988<br>2,518<br>3,506<br>0<br>3,506              | 780<br>2,348<br>3,128<br>0<br>3,128                                  | 774<br>2,145<br>2,919<br>0<br>2,919                                  | 568<br>1,526<br>2,094<br>0<br>2,094                                 | 0<br>0<br>0 | 6,923<br>18,689<br>25,612<br>15<br>25,627<br>25%<br>75%                      |
| TOTAL GROUNDWATER TOTAL IMPORT TOTAL GROSS PRODUCTION TOTAL INTERTIE TRANSFERS TOTAL NET PRODUCTION  % BY SOURCE GROUNDWATER IMPORT WATER INTERTIE RECYCLED WATER                       | 752<br>513<br>1,265<br>0<br>1,265<br>59%<br>41%<br>0% | 569<br>232<br>801<br>-50<br>751<br>71%<br>29%<br>-7%            | 106<br>1,205<br>1,311<br>0<br>1,311<br>7%<br>93%<br>0%       | 457<br>1,819<br>2,276<br>0<br>2,276<br>18%<br>82%<br>0%             | 491<br>1,701<br>2,192<br>0<br>2,192<br>21%<br>79%<br>0%              | 605<br>2,193<br>2,797<br>13<br>2,811<br>20%<br>80%<br>0%              | 834<br>2,491<br>3,324<br>52<br>3,377<br>23%<br>77%<br>2%       | 988<br>2,518<br>3,506<br>0<br>3,506<br>74%<br>0% | 780<br>2,348<br>3,128<br>0<br>3,128<br>24%<br>76%<br>0%              | 774<br>2,145<br>2,919<br>0<br>2,919<br>24%<br>76%<br>0%              | 568<br>1,526<br>2,094<br>0<br>2,094<br>26%<br>74%<br>0%             | 0<br>0<br>0 | 6,923<br>18,689<br>25,612<br>15<br>25,627<br>25%<br>75%<br>0%                |
| TOTAL GROUNDWATER TOTAL IMPORT TOTAL GROSS PRODUCTION TOTAL INTERTIE TRANSFERS TOTAL NET PRODUCTION  % BY SOURCE GROUNDWATER IMPORT WATER INTERTIE  RECYCLED WATER Well 201 Discharge * | 752<br>513<br>1,265<br>0<br>1,265<br>59%<br>41%<br>0% | 569<br>232<br>801<br>-50<br>751<br>71%<br>29%<br>-7%<br>0<br>31 | 106<br>1,205<br>1,311<br>0<br>1,311<br>7%<br>93%<br>0%<br>10 | 457<br>1,819<br>2,276<br>0<br>2,276<br>18%<br>82%<br>0%<br>50<br>99 | 491<br>1,701<br>2,192<br>0<br>2,192<br>21%<br>79%<br>0%<br>36<br>108 | 605<br>2,193<br>2,797<br>13<br>2,811<br>20%<br>80%<br>0%<br>59<br>101 | 2,491<br>3,324<br>52<br>3,377<br>23%<br>77%<br>2%<br>76<br>105 | 988<br>2,518<br>3,506<br>0<br>3,506<br>74%<br>0% | 780<br>2,348<br>3,128<br>0<br>3,128<br>24%<br>76%<br>0%<br>64<br>102 | 774<br>2,145<br>2,919<br>0<br>2,919<br>24%<br>76%<br>0%<br>65<br>105 | 568<br>1,526<br>2,094<br>0<br>2,094<br>26%<br>74%<br>0%<br>25<br>85 | 0<br>0<br>0 | 6,923<br>18,689<br>25,612<br>15<br>25,627<br>25%<br>75%<br>0%<br>456<br>1052 |
| TOTAL GROUNDWATER TOTAL IMPORT TOTAL GROSS PRODUCTION TOTAL INTERTIE TRANSFERS TOTAL NET PRODUCTION  % BY SOURCE GROUNDWATER IMPORT WATER INTERTIE  RECYCLED WATER                      | 752<br>513<br>1,265<br>0<br>1,265<br>59%<br>41%<br>0% | 569<br>232<br>801<br>-50<br>751<br>71%<br>29%<br>-7%            | 106<br>1,205<br>1,311<br>0<br>1,311<br>7%<br>93%<br>0%       | 457<br>1,819<br>2,276<br>0<br>2,276<br>18%<br>82%<br>0%             | 491<br>1,701<br>2,192<br>0<br>2,192<br>21%<br>79%<br>0%              | 605<br>2,193<br>2,797<br>13<br>2,811<br>20%<br>80%<br>0%              | 834<br>2,491<br>3,324<br>52<br>3,377<br>23%<br>77%<br>2%       | 988<br>2,518<br>3,506<br>0<br>3,506<br>74%<br>0% | 780<br>2,348<br>3,128<br>0<br>3,128<br>24%<br>76%<br>0%              | 774<br>2,145<br>2,919<br>0<br>2,919<br>24%<br>76%<br>0%              | 568<br>1,526<br>2,094<br>0<br>2,094<br>26%<br>74%<br>0%             | 0<br>0<br>0 | 6,923<br>18,689<br>25,612<br>15  |

<sup>\*</sup>Not used in the calculation for % by source

# LOS ANGELES COUNTY WATERWORKS DISTRICT 36 SOURCE

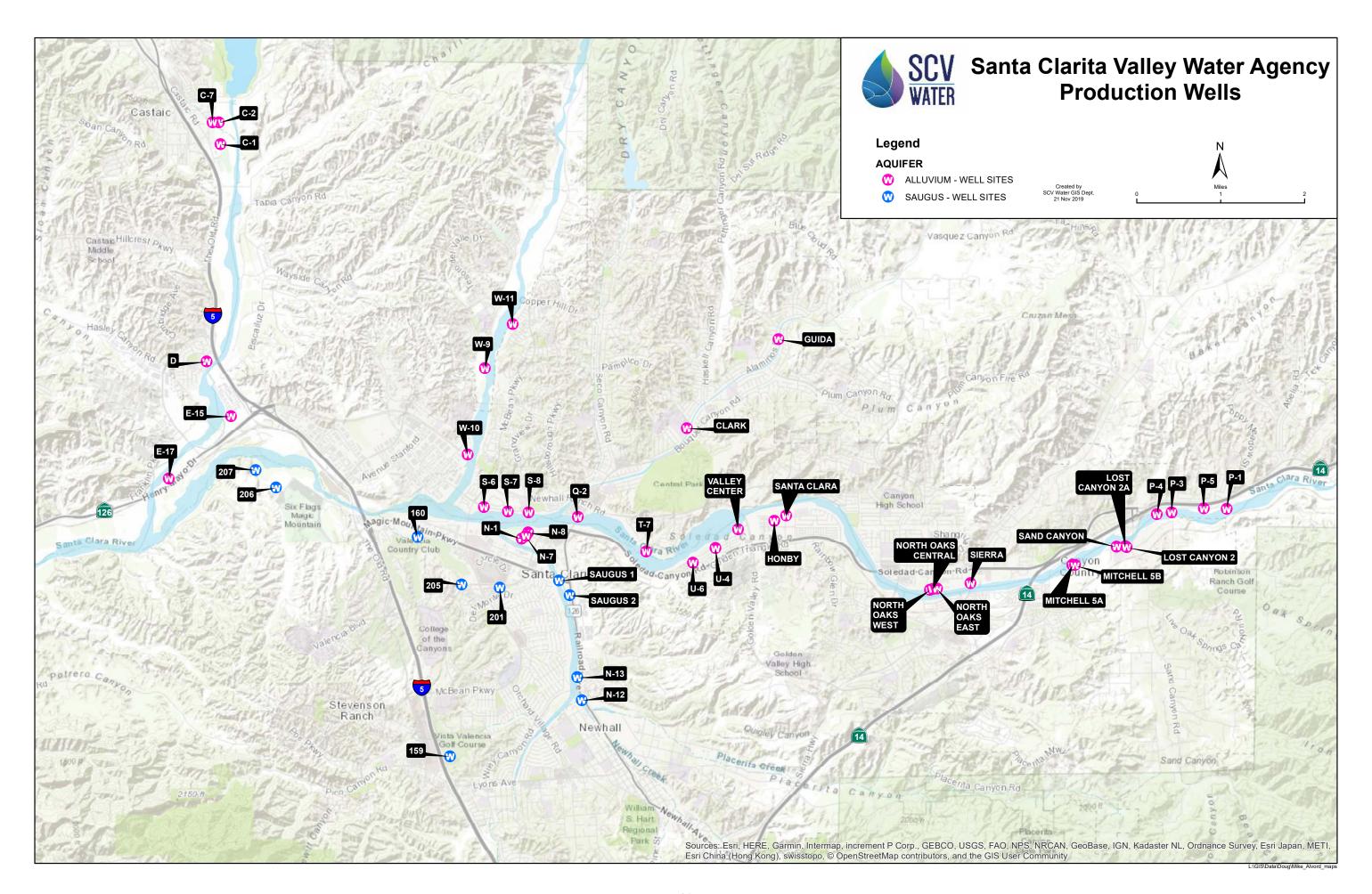
| TURNOUT | Jan-19 | Feb-19 | Mar-19 | Apr-19 | May-19 | Jun-19 | Jul-19 | Aug-19 | Sep-19 | Oct-19 | Nov-19 | Dec-19 | TOTAL |
|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| LA 1    | 0.0491 | 0      | 0.0276 | 0.046  | 0      | 0.00   | 0      | 0      | 0      | 0.0368 | 0      |        | 0.16  |
| LA 2    | 1.0925 | 0.5371 | 0.5432 | 0      | 0      | 0.00   | 1.989  | 0.3744 | 0.491  | 0.7488 | 0.5094 |        | 6.29  |
| TOTAL   | 1 1416 | 0.5371 | 0.5708 | 0.046  | 0      | 0      | 1 989  | 0.3744 | 0.491  | 0.7856 | 0.5094 | 0.00   | 6 44  |

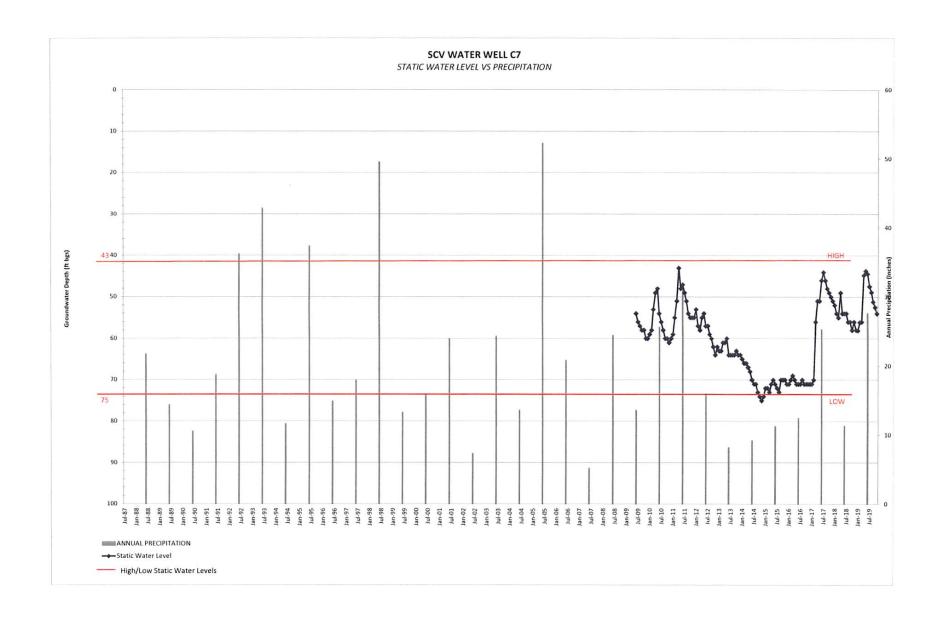
#### **RAW WATER**

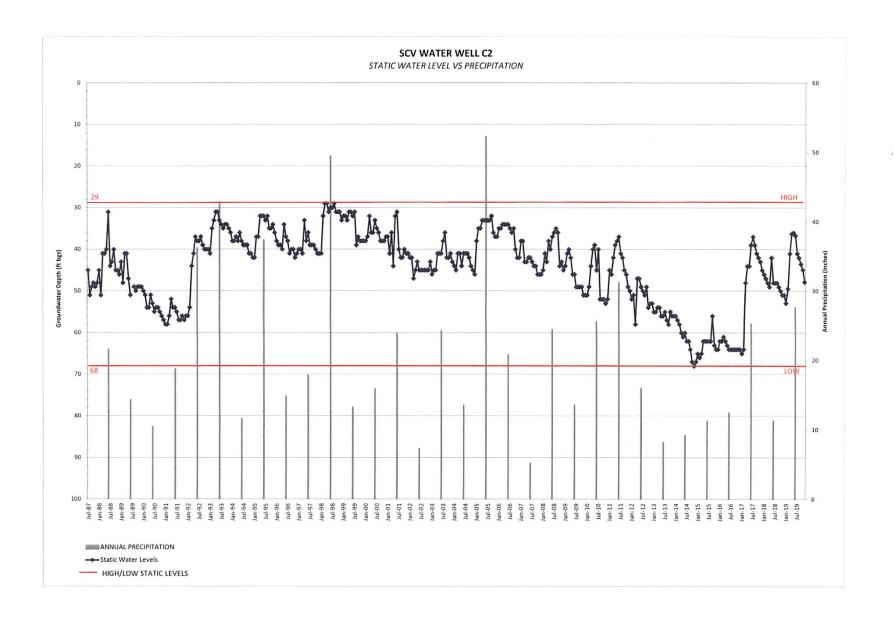
| SOURCE | Jan-19 | Feb-19 | Mar-19 | Apr-19 | May-19 | Jun-19 | Jul-19 | Aug-19 | Sep-19 | Oct-19 | Nov-19 | Dec-19 | TOTAL     |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-----------|
| RVTP   | 85     | 0      | 933    | 1,910  | 1683   | 2175   | 2,588  | 2,577  | 2,404  | 2,360  | 1,733  |        | 18,446.55 |
| ESTP   | 1,560  | 458    | 1,665  | 1,992  | 1869   | 2622   | 3,071  | 3,057  | 2,719  | 2,360  | 1,617  |        | 22,990.00 |
| Wells  | 275    | 230    | 288    | 276    | 277    | 273    | 267    | 242    | 261    | 263    | 263    |        | 2,915.11  |
| TOTAL  | 1.920  | 688    | 2,886  | 4,178  | 3,828  | 5,071  | 5,926  | 5,875  | 5,384  | 4,983  | 3,613  | 0      | 44,351.66 |

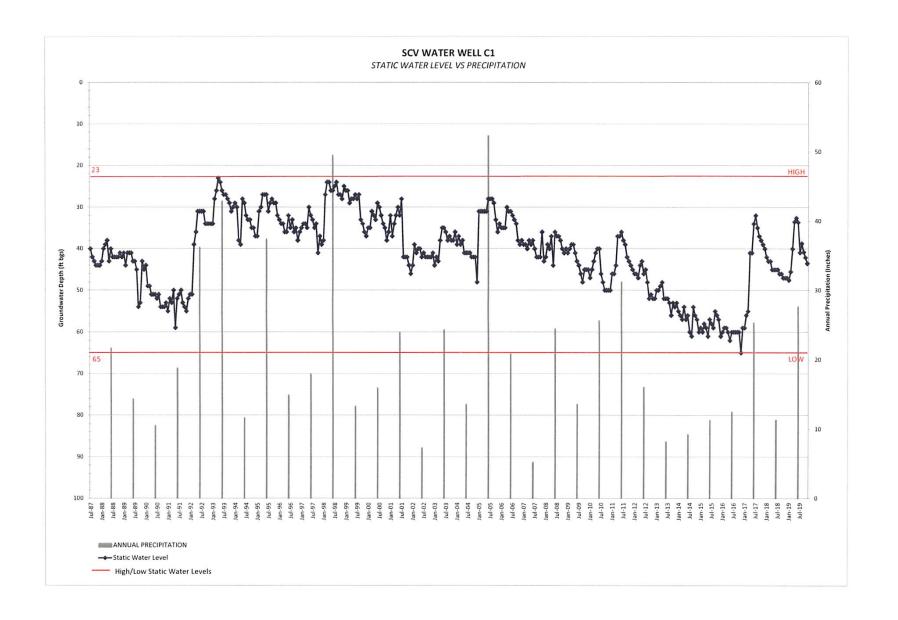
#### S1/S2 TREATMENT

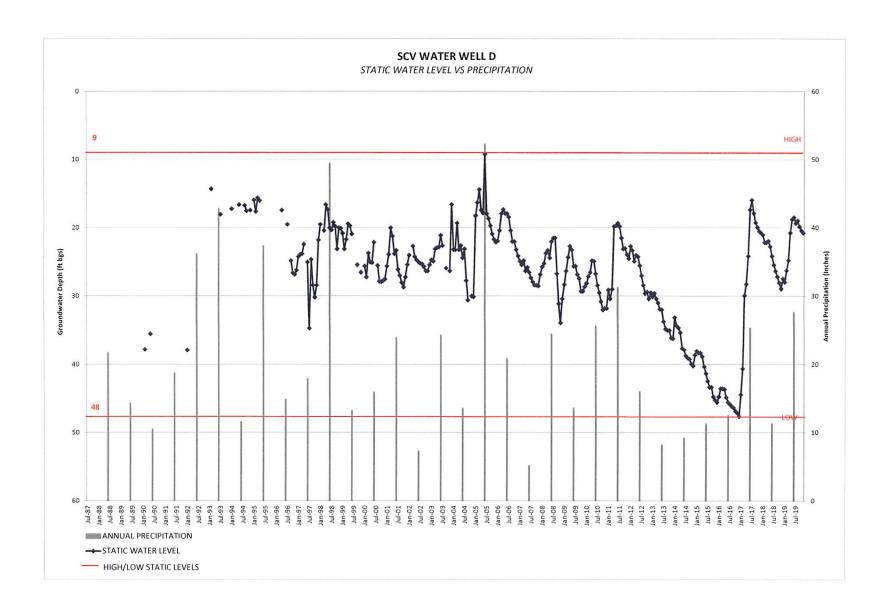
| SOURCE | Jan-19 | Feb-19 | Mar-19 | Apr-19 | May-19 | Jun-19 | Jul-19 | Aug-19 | Sep-19 | Oct-19 | Nov-19 | Dec-19 | TOTAL   |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
| S1     | 143.2  | 115.9  | 148.82 | 145.9  | 148.67 | 142.1  | 139.7  | 117.34 | 129.21 | 140.96 | 140.69 |        | 1512.51 |
| S2     | 131.98 | 114.01 | 138.91 | 129.74 | 128.26 | 131.08 | 127.4  | 124.54 | 131.85 | 122.19 | 122.66 |        | 1402.60 |
| TOTAL  | 275.17 | 229.91 | 287.73 | 275.65 | 276.93 | 273.18 | 267.1  | 241.88 | 261.06 | 263.15 | 263.36 | 0      | 2915.11 |

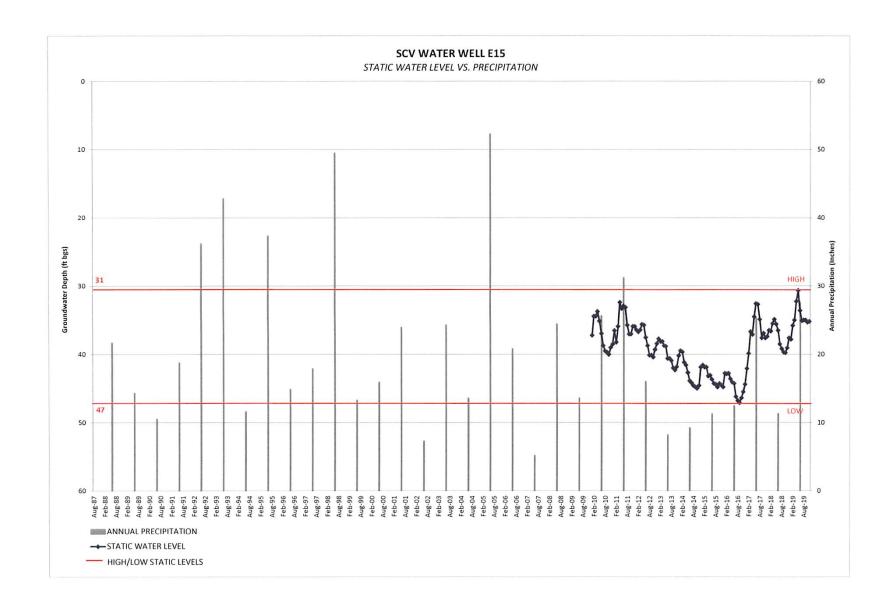


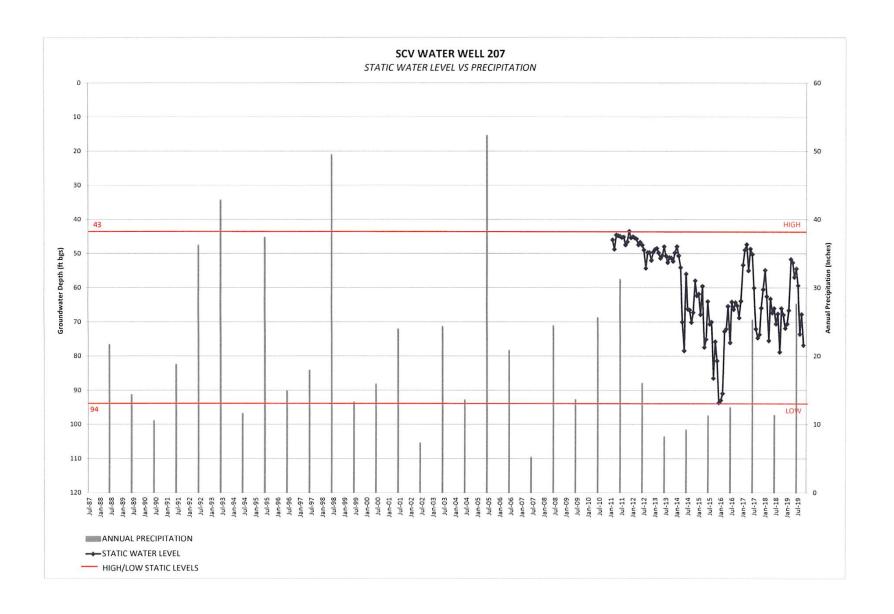




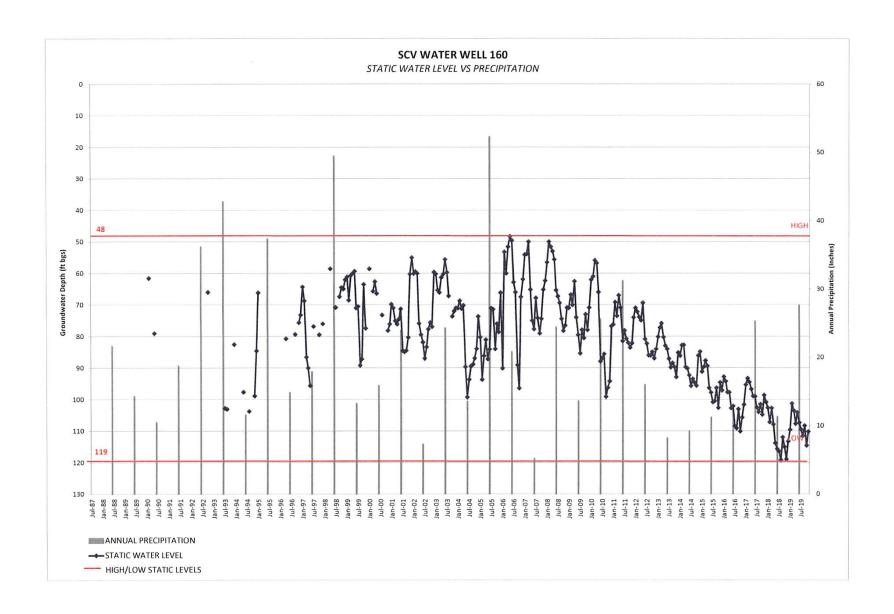


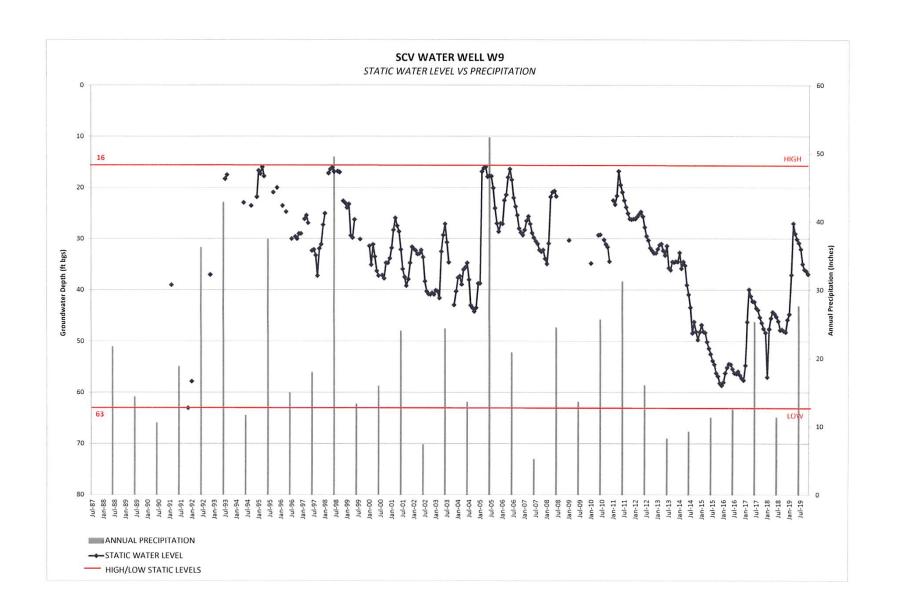


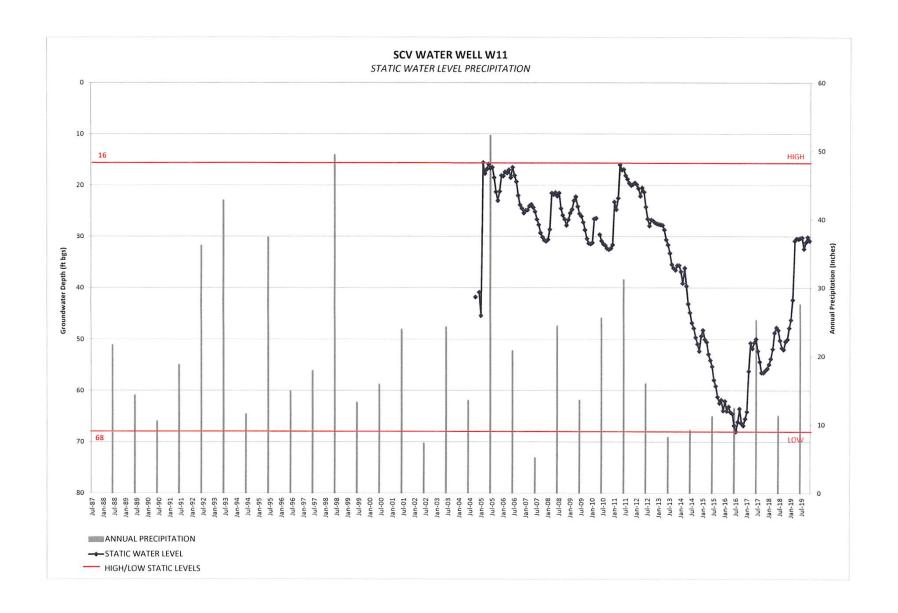


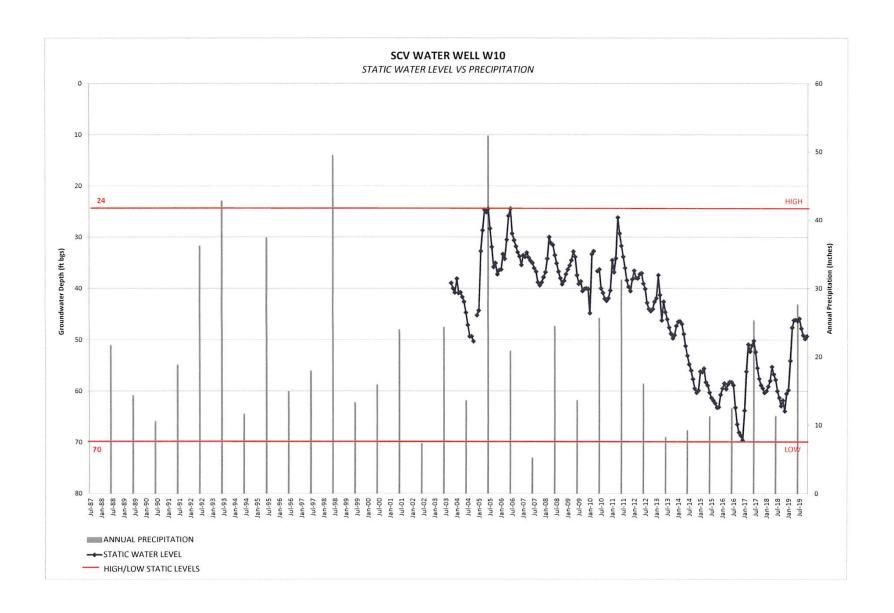


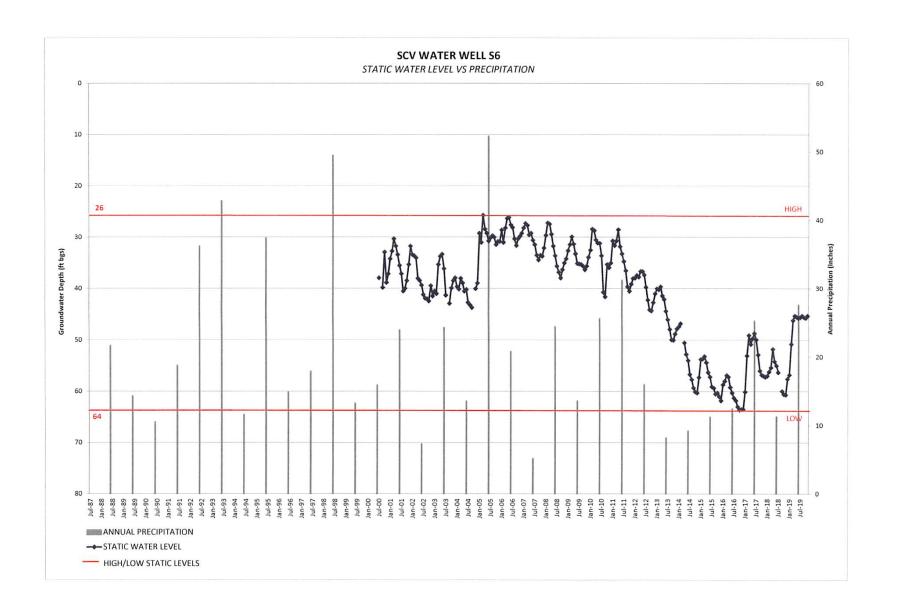


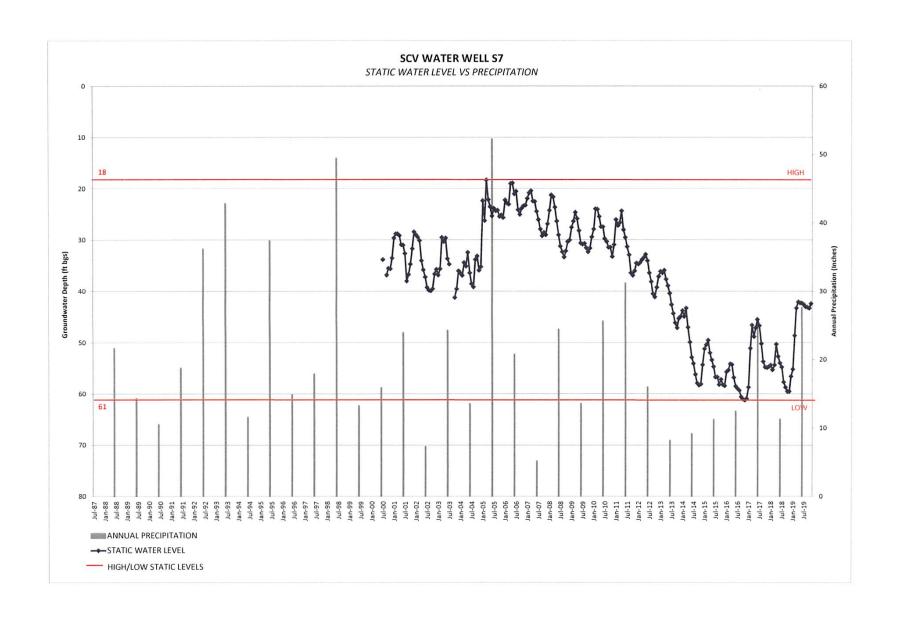


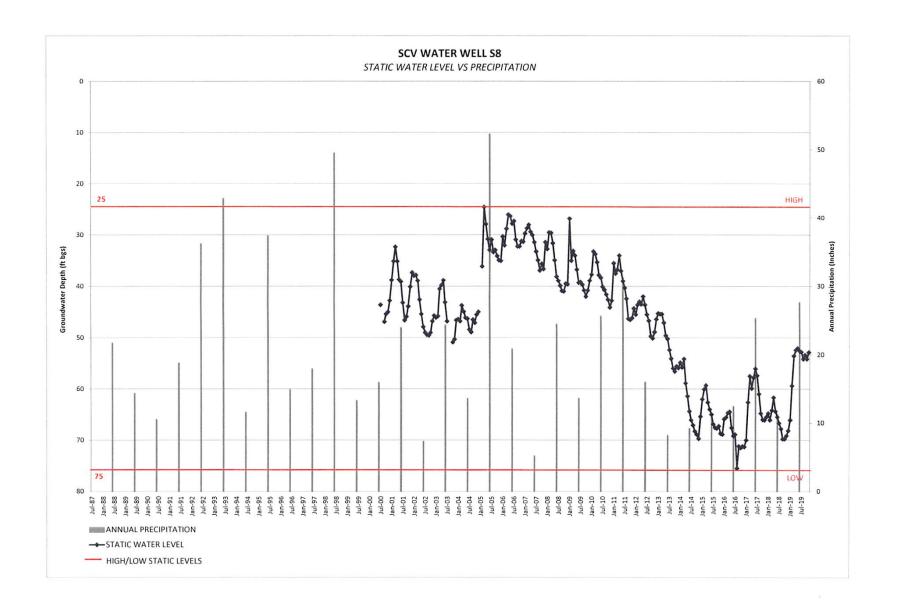


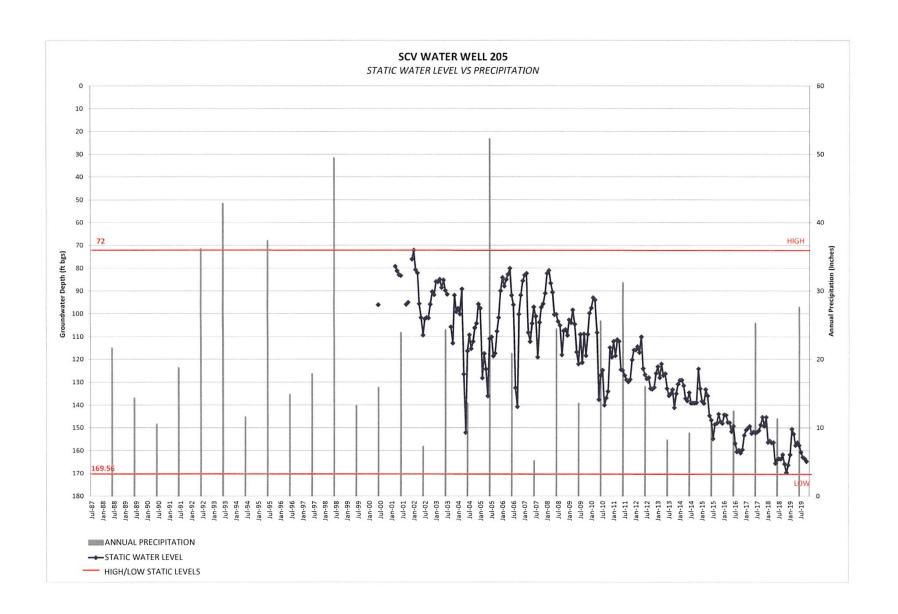


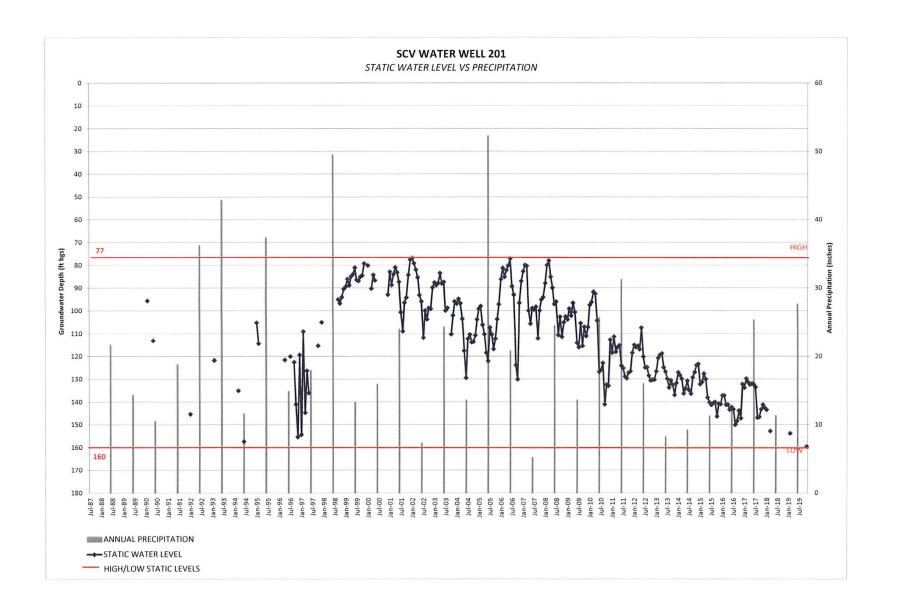


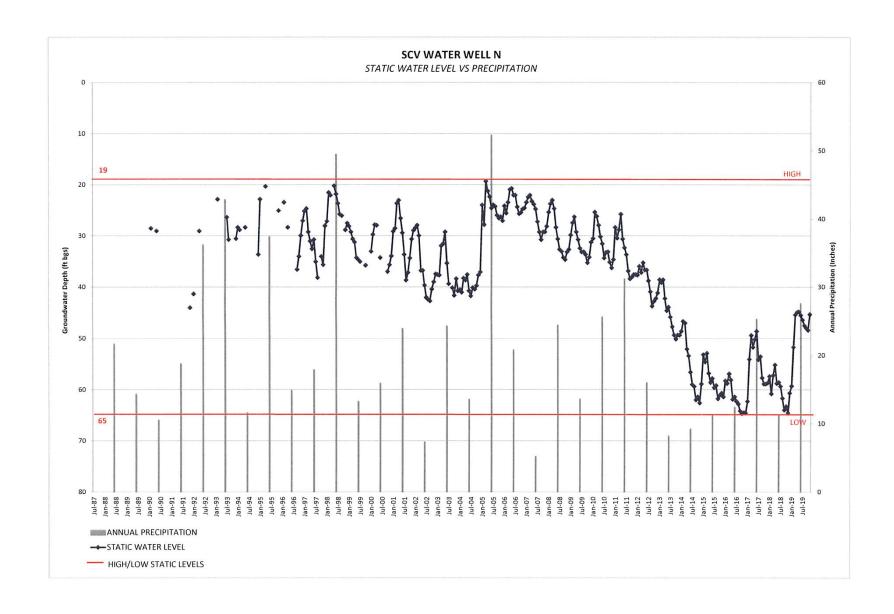


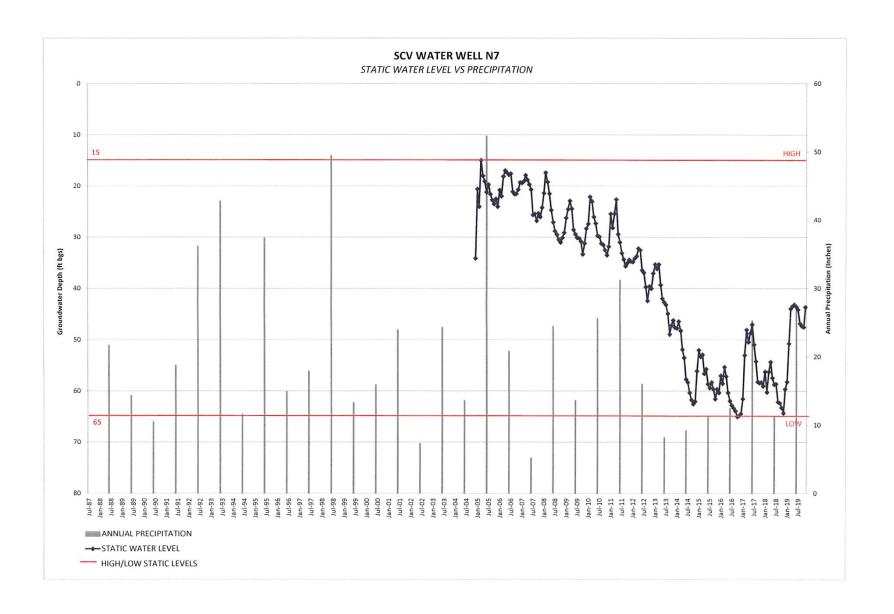


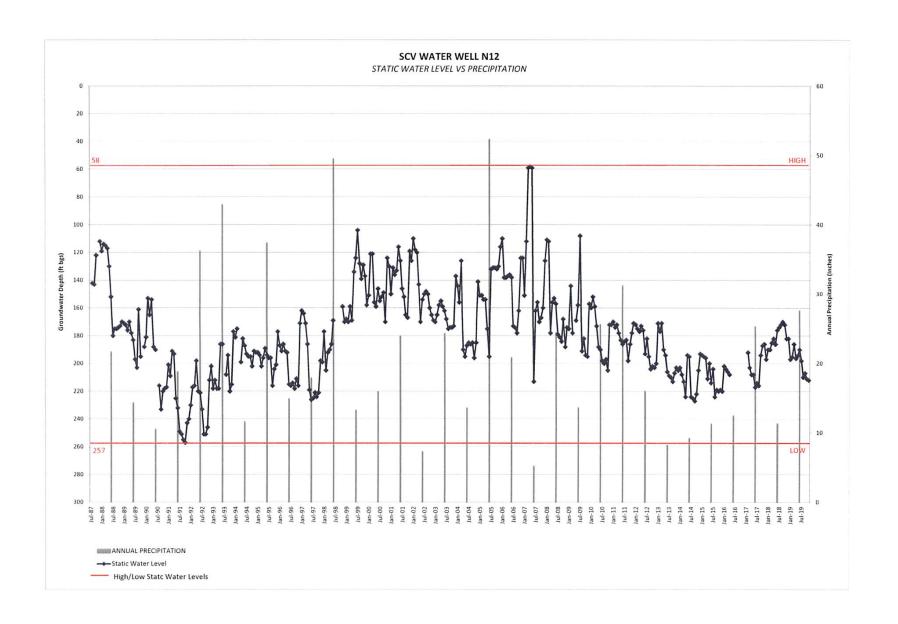


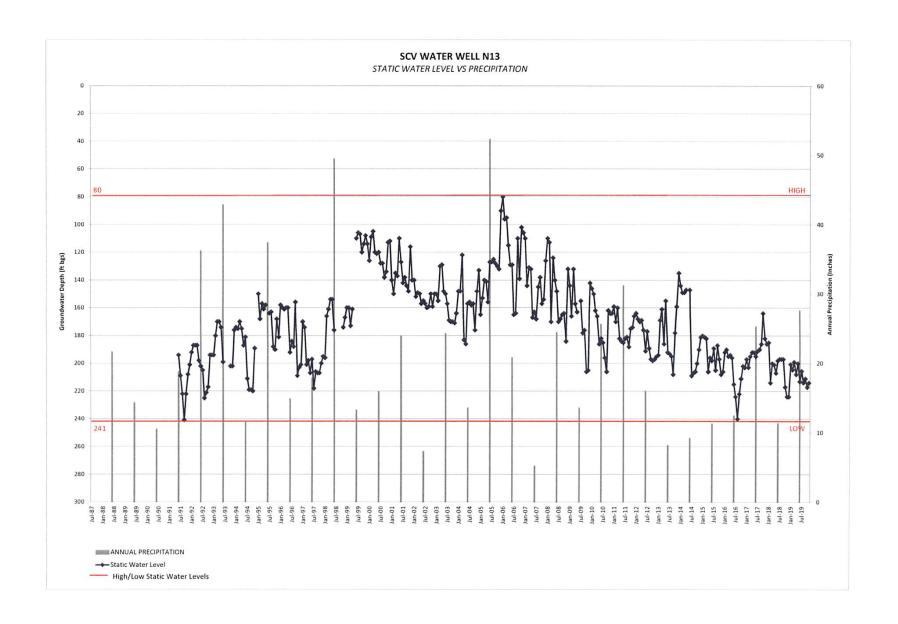


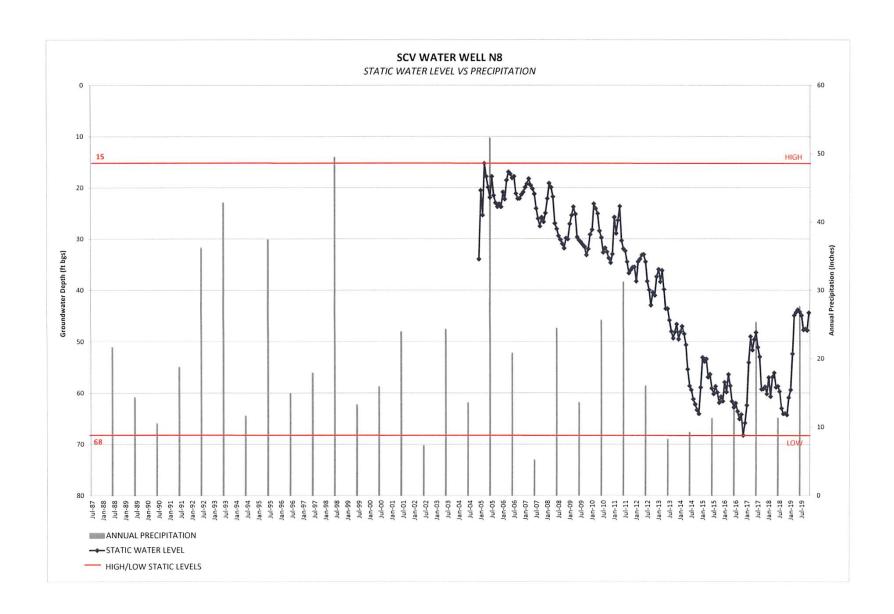


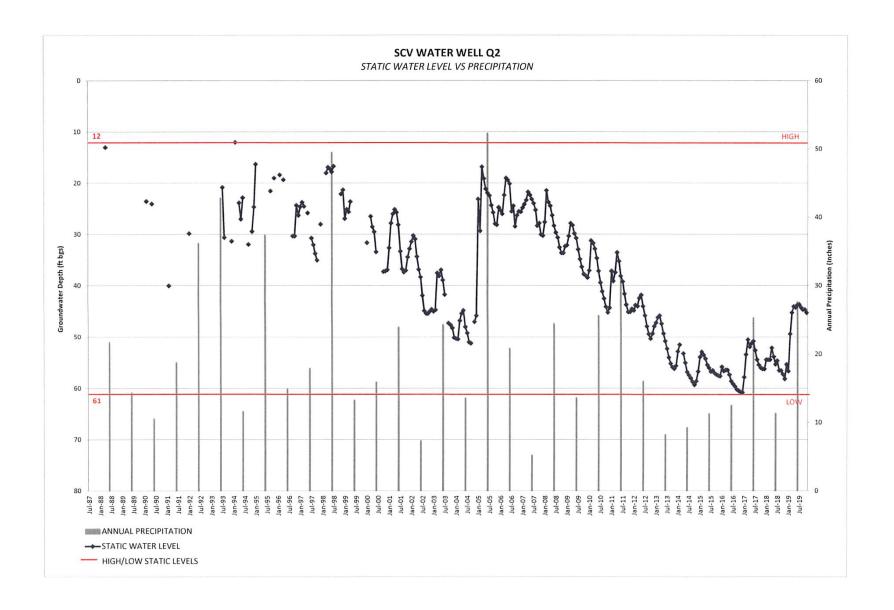


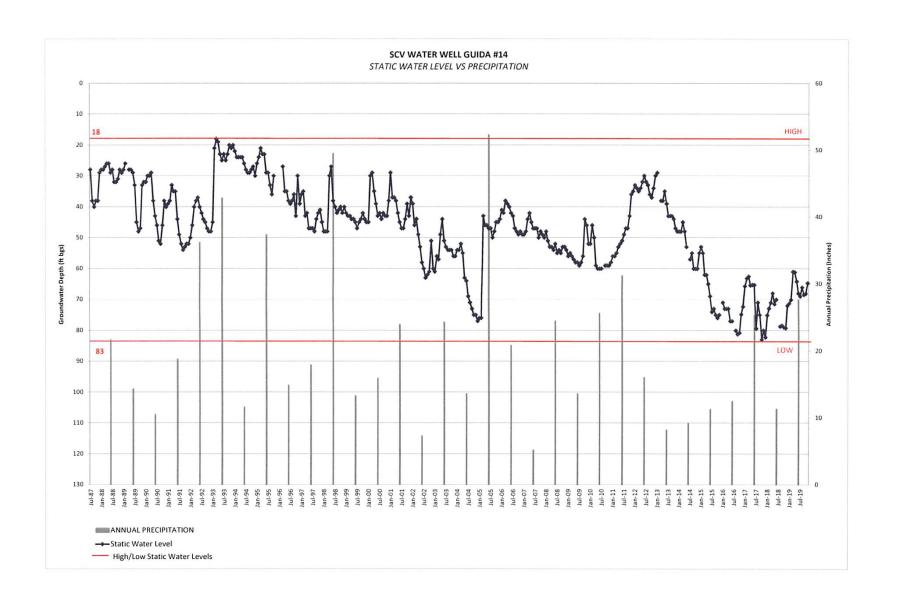


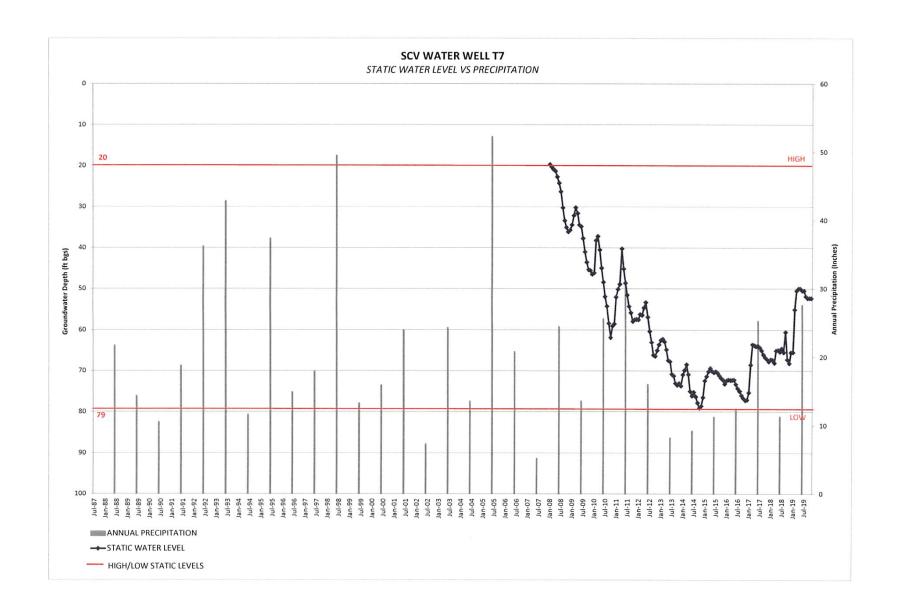


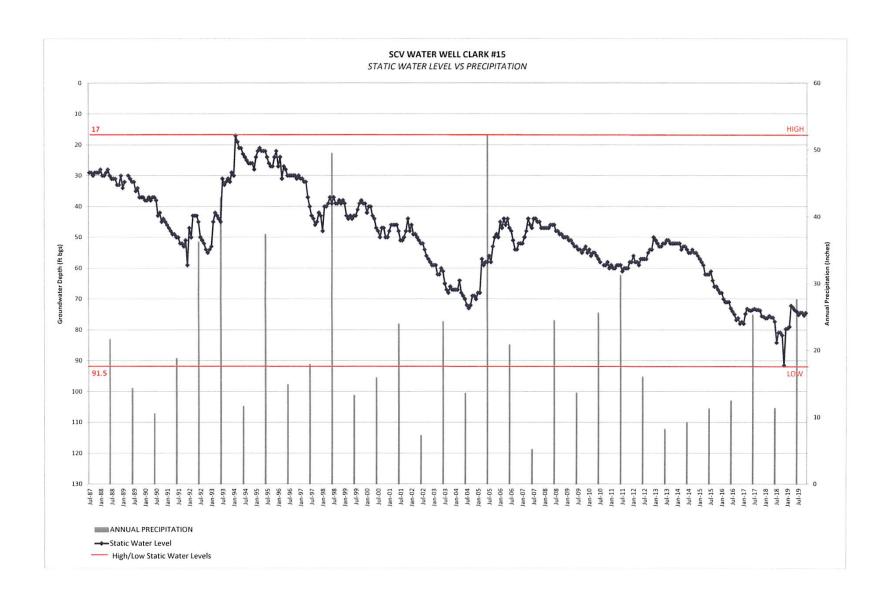


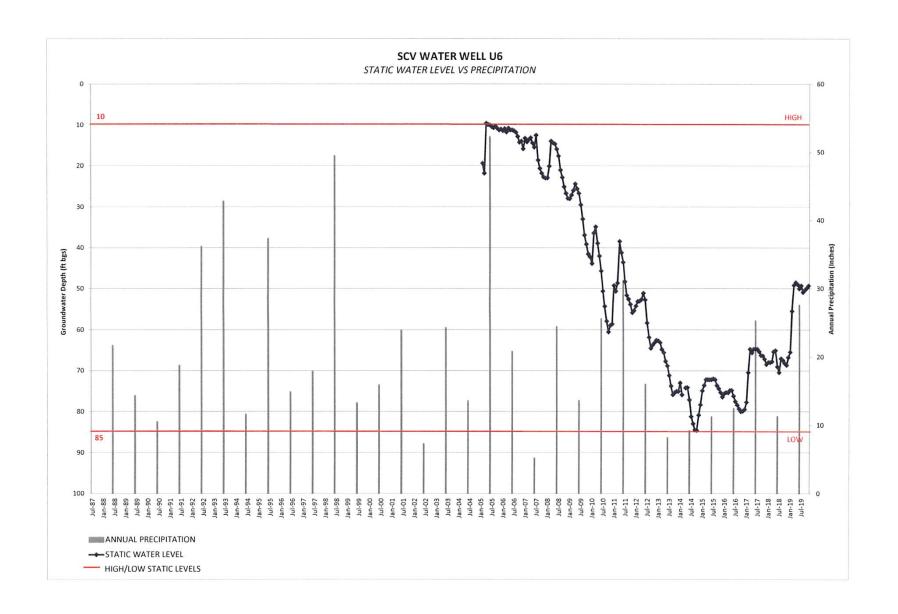


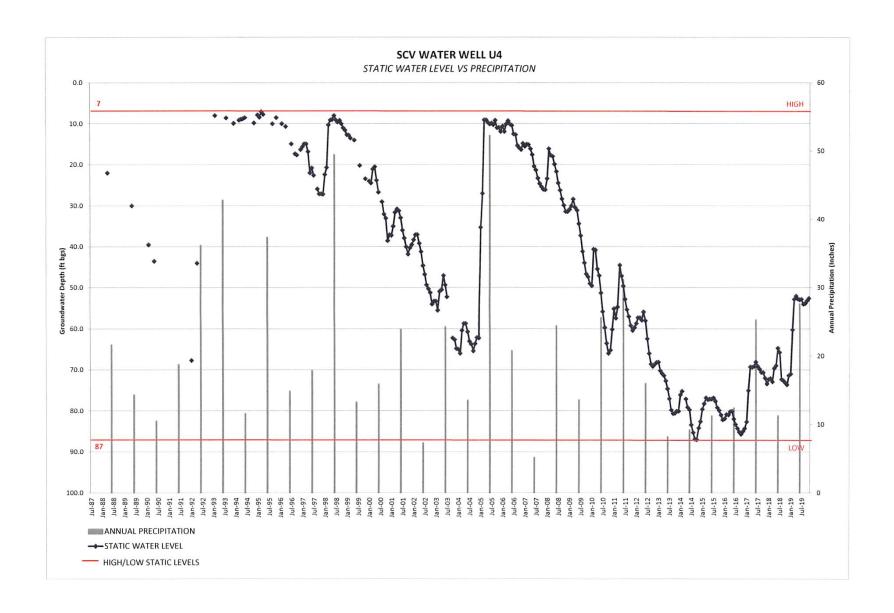


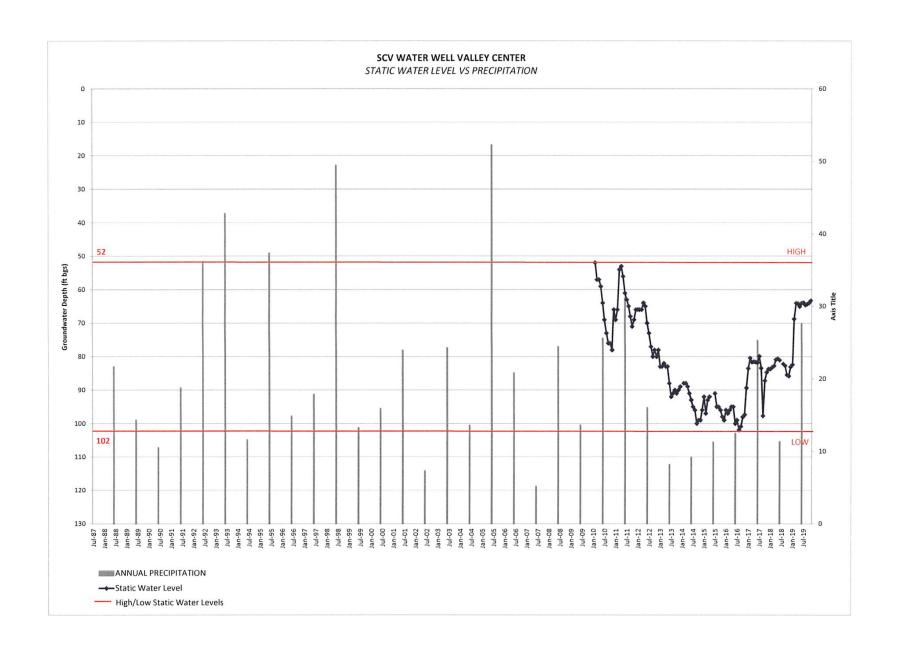


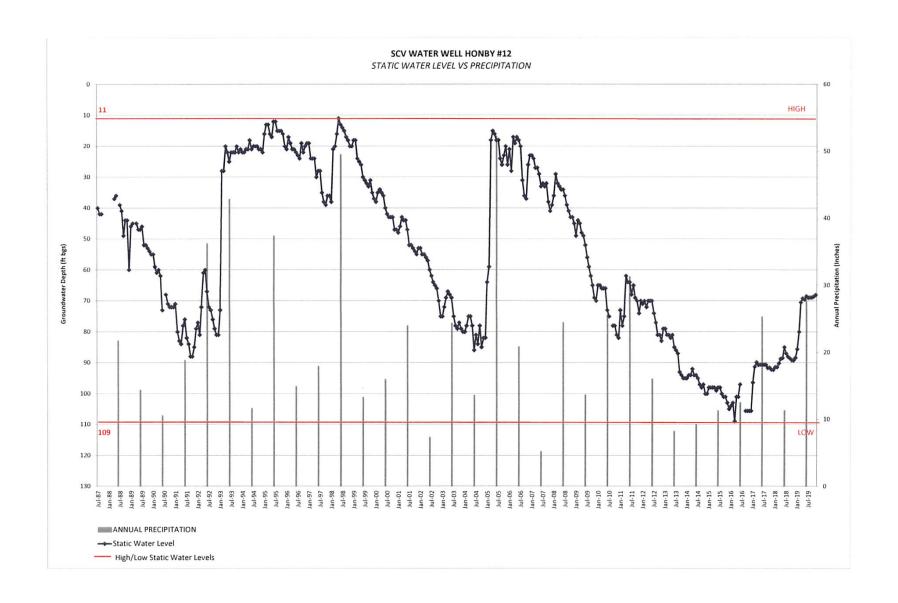


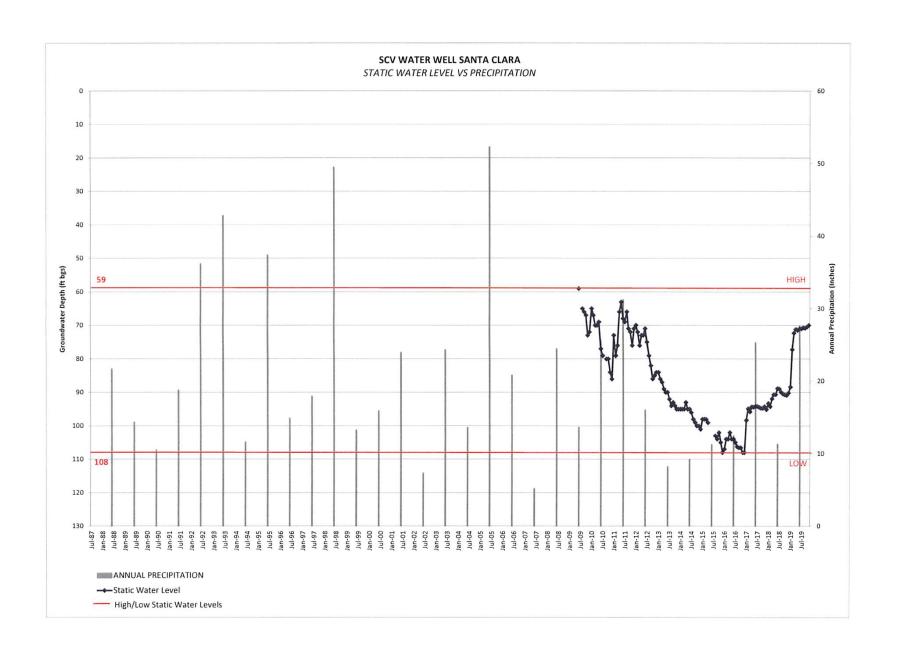




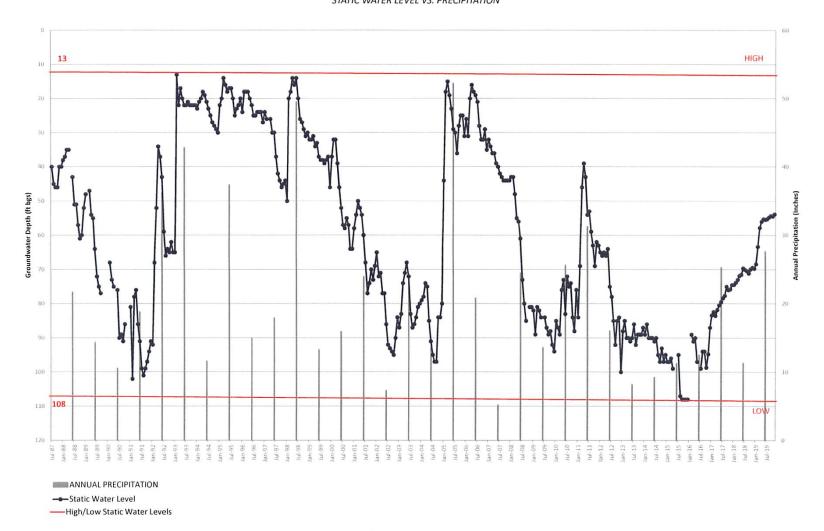


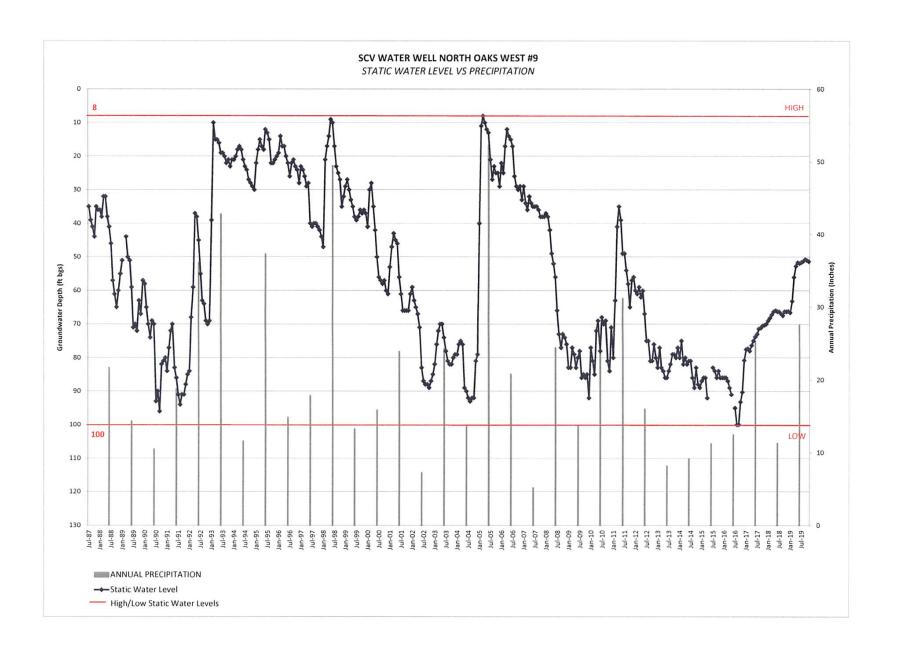


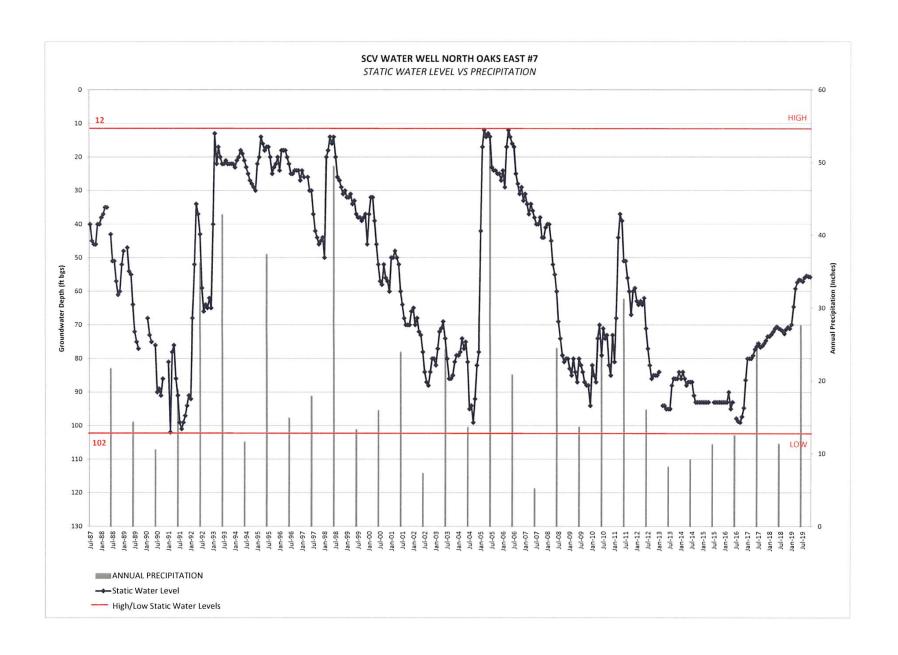


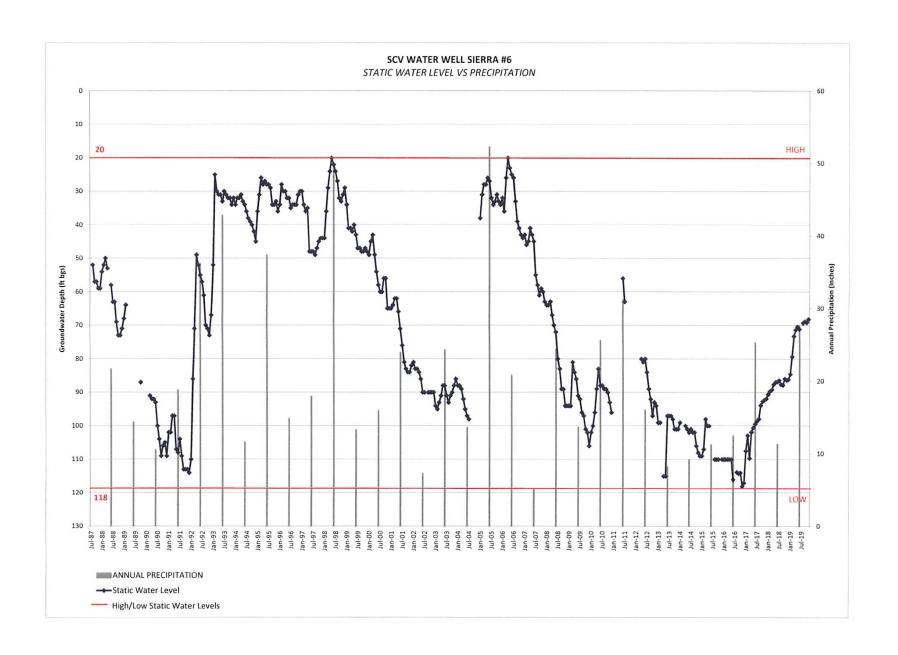


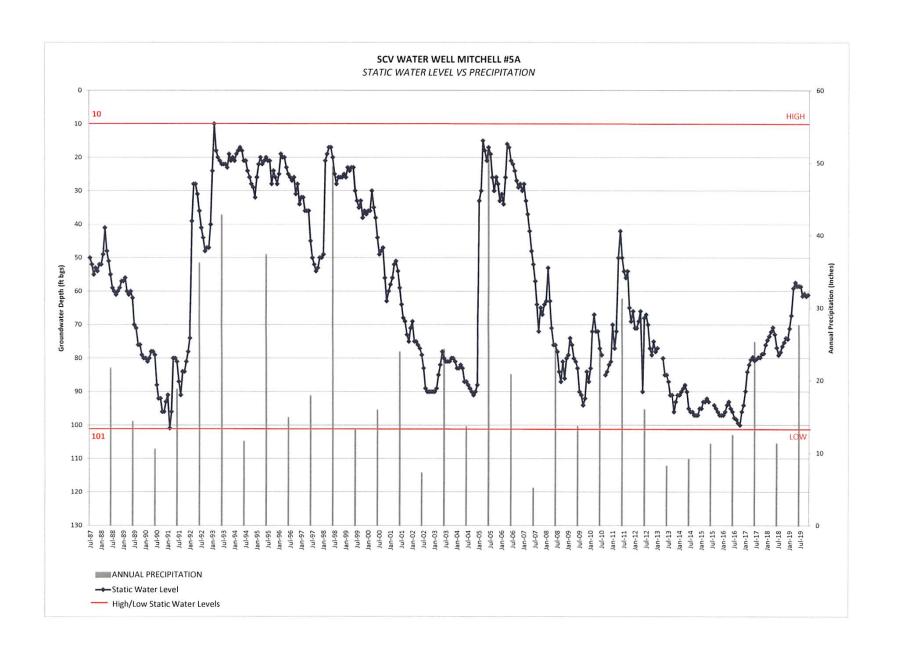
# SCV WATER WELL NORTH OAKS CENTRAL #8 STATIC WATER LEVEL VS. PRECIPITATION

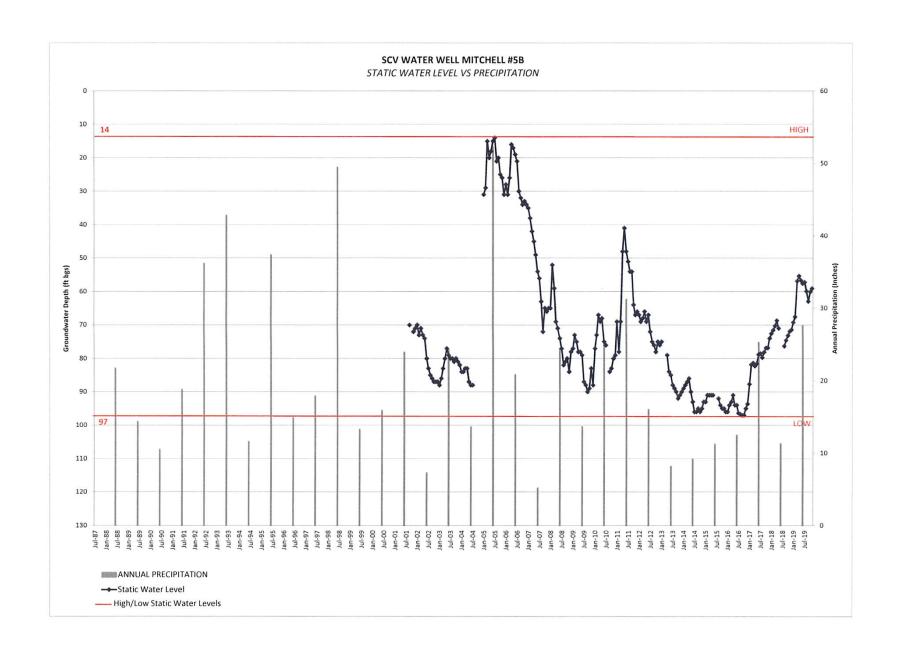


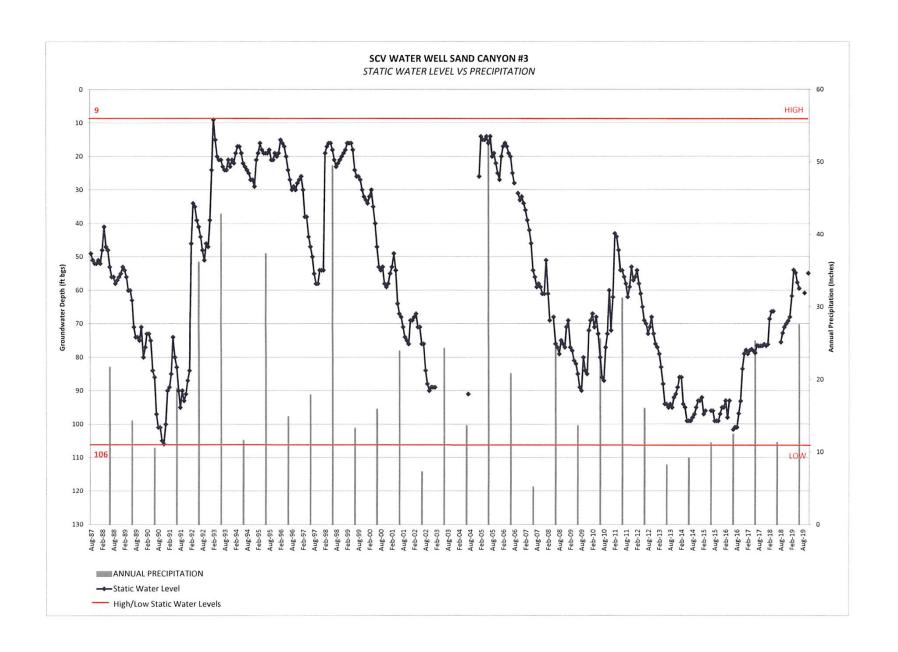


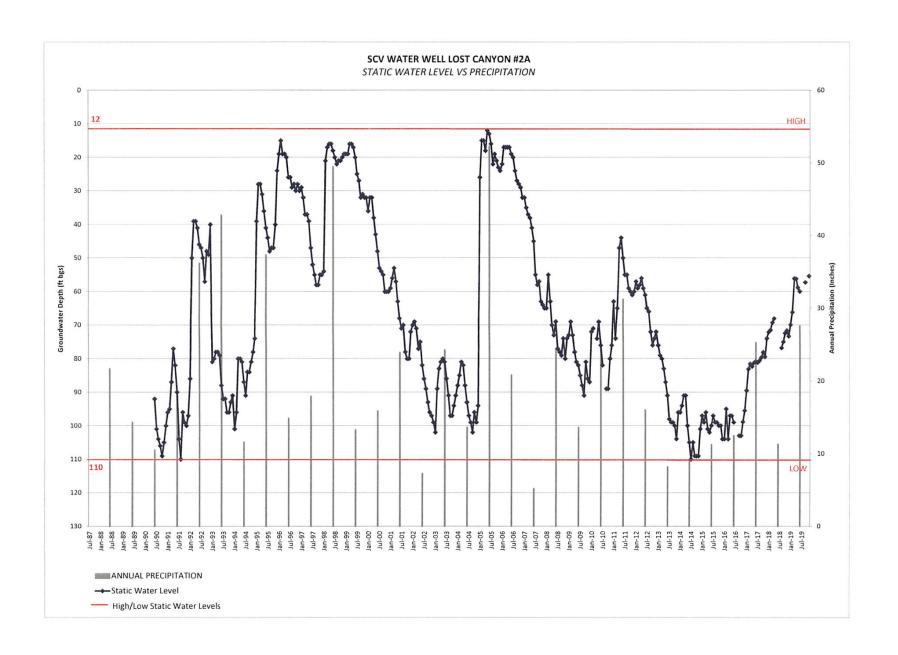


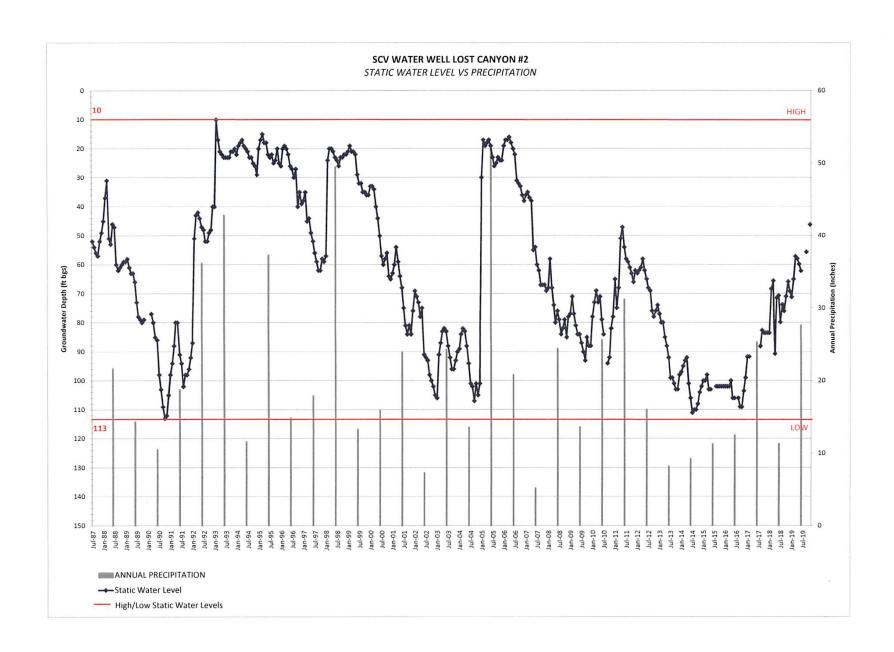


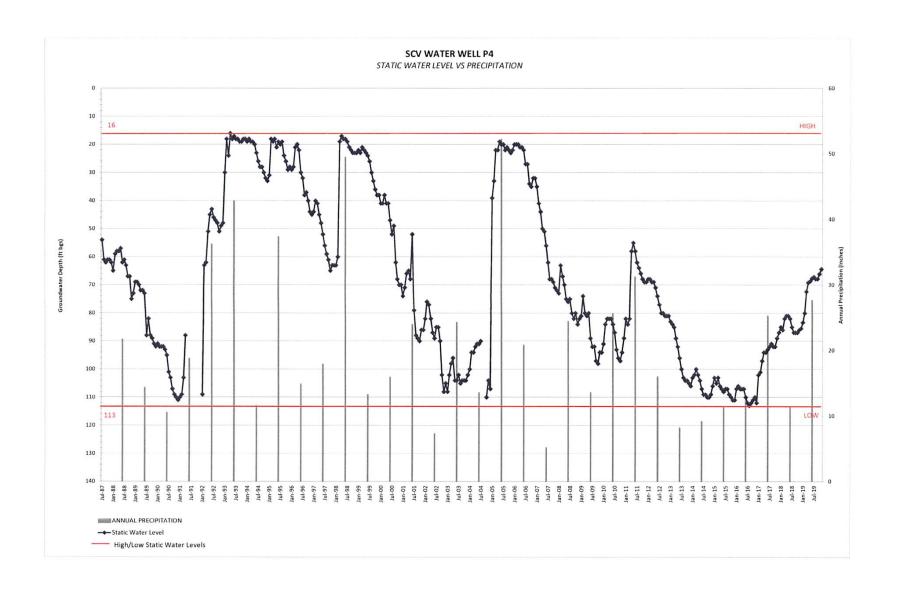


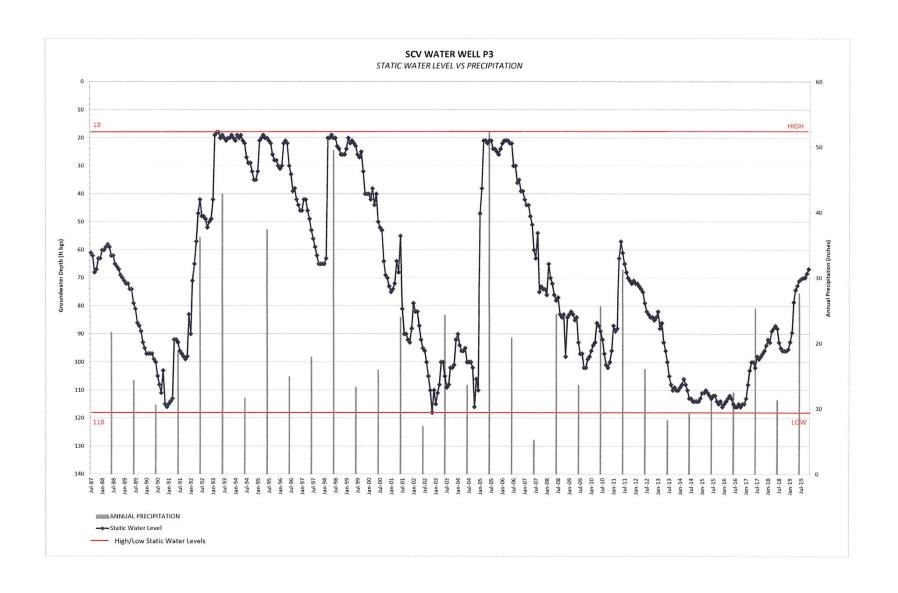


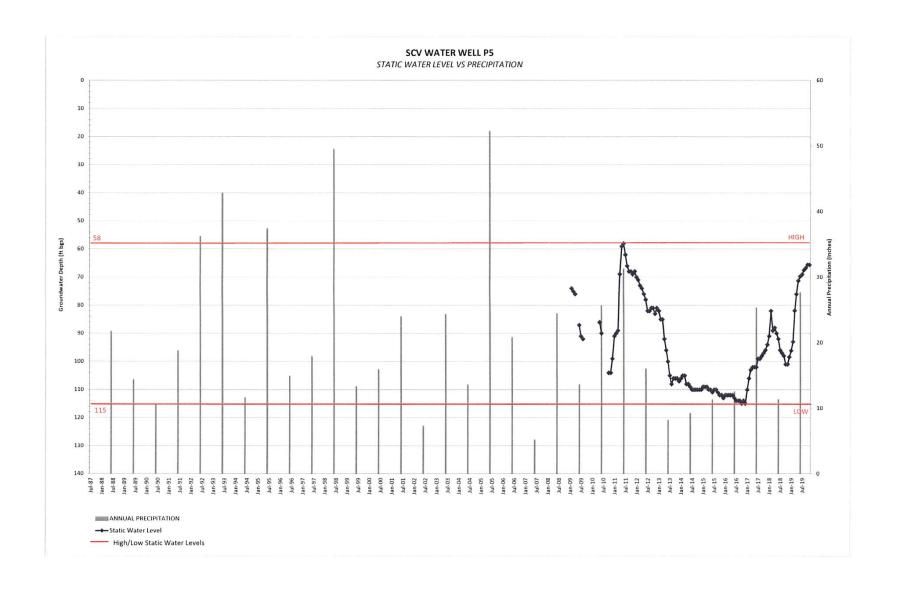


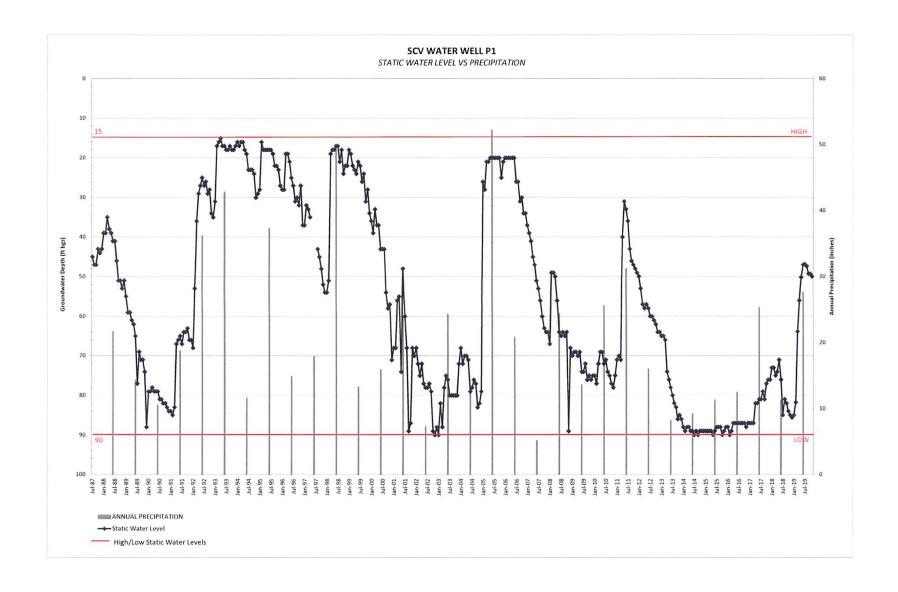












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# Santa Clarita Valley Water Agency Capital Improvement Projects (CIP) Construction Status Report As of December 15, 2019

| Project   | Contractor  | Original<br>Contract<br>Amount | Change<br>Orders to<br>Date | % Change<br>Orders | Current<br>Contract<br>Amount | Scheduled<br>Completion | Estimated % of Work Completed | Status   |
|---|---|--------------------------------|-----------------------------|--------------------|-------------------------------|-------------------------|-------------------------------|--|
| Well E-17 and<br>Water<br>Improvements  | Staats Construction, Padilla Electric, and General Pump | \$571,734                      | \$0                         | 0%                 | \$571,734                     | January 31, 2020        | 98%                           | Start-up will take place during January 2020.  |
| Magic Mountain<br>Pipeline Phase<br>4*  | FivePoint /<br>Toro<br>Enterprises                      | \$3,084,725                    | \$294,130.72                | 9.5%               | \$3,378,855.72                | April 1, 2020           | 90%                           | Construction is in progress.   |
| Magic Mountain<br>Pipeline Phase 5  | FivePoint /<br>Toro<br>Enterprises                      | \$3,269,978.85                 | \$0                         | 0%                 | \$3,269,978.85                | April 1, 2020           | 90%                           | Construction is in progress.   |
| Magic Mountain<br>Pipeline Phase<br>6A  | FivePoint /<br>Toro<br>Enterprises                      | \$7,168,844.85                 | \$0                         | 0%                 | \$7,168,844.85                | August 5, 2020          | 1%                            | Contractor is preparing submittals for the engineer to review and approve.  Mobilization is planned to begin in December 2019. |
| Honby Tank No.<br>1 – Recoat Roof<br>Interior/Exterior<br>and Interior Spot<br>Repair | Olympus and<br>Associates                               | \$338,848                      | \$28,974                    | 8.6%               | \$367,822                     | November 15, 2019       | 100%                          | Construction is complete. Tank is back in service.   |

<sup>\*</sup>As of November 30, 2019, expenditures for Kennedy/Jenks Consultants' inspection services work authorization are \$379,627.73 (98%) of the Board authorized amount of \$386,200

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## Engineering and Operations Committee Planning Calendar FY 2019/20

|    | 1.1203/20  |  |             |            |             |             |            |             |             |              |             |            |            |              |             |            |             |            |             |            |              |            |             |             |              |             |            |             |
|----|--|--|-------------|------------|-------------|-------------|------------|-------------|-------------|--------------|-------------|------------|------------|--------------|-------------|------------|-------------|------------|-------------|------------|--------------|------------|-------------|-------------|--------------|-------------|------------|-------------|
|    | Item   | PowerPoint<br>Presentation<br>(Y/N/Length) | Jul 11 Comm | Aug 1 Comm | Aug 6 Board | Sep 3 Board | Sep 5 Comm | Oct 1 Board | Oct 10 Comm | Oct 15 Board | Nov 5 Board | Nov 7 Comm | Dec 9 Comm | Dec 17 Board | Jan 7 Board | Jan 9 Comm | Feb 4 Board | Feb 6 Comm | Mar 3 Board | Mar 5 Comm | Mar 17 Board | Apr 2 Comm | Apr 7 Board | May 11 Comm | May 19 Board | Jun 2 Board | Jun 4 Comm | Jul 7 Board |
| 1  | Monthly Committee Planning Calendar  | None                                       | С           | С          |             |             | С          |             | С           |              |             | С          | С          |              |             | Р          |             | Р          |             | Р          |              | Р          |             | Р           |              |             | Р          |             |
| 2  | CIP Construction Status Report   | None                                       | С           | С          |             |             | С          |             | С           |              |             | С          | С          |              |             | Р          |             | Р          |             | Р          |              | Р          |             | Р           |              |             | Р          |             |
| 3  | Monthly Operations and Production Report   | None                                       | С           | С          |             |             | С          |             | С           |              |             | С          | С          |              |             | Р          |             | Р          |             | Р          |              | Р          |             | Р           |              |             | Р          |             |
| 4  | Third Party Funded Agreements Quarterly Report   | None                                       |             | С          |             |             |            |             |             |              |             | С          |            |              |             |            |             | Р          |             |            |              |            |             | Р           |              |             |            |             |
| 5  | Quarterly Safety Program Presentation  | Yes 15 min                                 |             | С          |             |             |            |             |             |              |             | С          |            |              |             |            |             | Р          |             |            |              |            |             | Р           |              |             |            |             |
| 6  | Annual Safety Program Update (FY 18-19)  | Yes 15 min                                 |             |            |             | С           |            |             |             |              |             |            |            |              |             |            |             |            |             |            |              |            |             |             |              |             |            |             |
| 7  | Recommend Approval of New Golden Triangle<br>Modular Lease   | None                                       | С           |            | С           |             |            |             |             |              |             |            |            |              |             |            |             |            |             |            |              |            |             |             |              |             |            |             |
| 8  | Tour of Earl Schmidt Filtration Plant  | None                                       |             |            |             |             | C          |             |             |              |             |            |            |              |             |            |             |            |             |            |              |            |             |             |              |             |            |             |
| 9  | Recommend Approval of the Purchase of a Chlorine Scrubber System for the Rio Vista Water Treatment Plant   | None                                       |             |            |             |             | С          | С           |             |              |             |            |            |              |             |            |             |            |             |            |              |            |             |             |              |             |            |             |
| 10 | Recommend Approval for an Agreement<br>Amendment to The Newhall Land and Farming<br>Company, LLC, for the Magic Mountain Water<br>Pipeline Installation Agreement  | None                                       |             |            |             |             | С          | С           |             |              |             |            |            |              |             |            |             |            |             |            |              |            |             |             |              |             |            |             |
| 11 | Approve Bidding and Purchasing of Treatment<br>Vessels and a Final Design Work Authorization for<br>Kennedy Jenks Consultants for the N Wells PFAS<br>Treatment    | None                                       |             |            |             |             |            | С           |             |              |             |            |            |              |             |            |             |            |             |            |              |            |             |             |              |             |            |             |
| 12 | Approve Bidding and Purchasing of Treatment<br>Vessels and a Final Design Work Authorization for<br>Kennedy Jenks Consultants for Q2 Well Perchlorate<br>Treatment | None                                       |             |            |             |             |            | С           |             |              |             |            |            |              |             |            |             |            |             |            |              |            |             |             |              |             |            |             |
| 13 | Approve Receiving and Filing the Public Notification of PFOS and PFOA Notification Level Exceedances   | None                                       |             |            |             |             |            | С           |             |              |             |            |            |              |             |            |             |            |             |            |              |            |             |             |              |             |            |             |
| 14 | Recommend Approval of Construction Contract<br>Funding and a Work Authorization for Inspection<br>Services for Magic Mountain Pipeline No. 6A                      | Yes 10 min                                 |             |            |             |             |            |             | С           | С            |             |            |            |              |             |            |             |            |             |            |              |            |             |             |              |             |            |             |
| 15 | Recommend Approval to Purchase a Backhoe-<br>Replacement Unit No. 15   | None                                       |             |            |             |             |            |             | С           |              | С           |            |            |              |             |            |             |            |             |            |              |            |             |             |              |             |            |             |
| 16 | Presentation on Distribution System Interconnections   | Yes  |             |            |             |             |            |             |             |              |             | С          |            | С            |             |            |             |            |             |            |              |            |             |             |              |             |            |             |
| 17 | Conference with Real Property Negotiators (Section 54956.8) Castaic Tank 1A Cell Lease - Verizon (33030 Ridge Route Road, Castaic, CA 91384) - CLOSED SESSION      | None                                       |             |            |             |             |            |             |             |              |             | С          |            | С            |             |            |             |            |             |            |              |            |             |             |              |             |            |             |
| 18 | Approve Site Construction Budget Authorization for the N Wells PFAS Treatment and Well Q2 Perchlorate Removal Facility   | Yes 10 min                                 |             |            |             |             |            |             |             |              |             |            | С          | С            |             |            |             |            |             |            |              |            |             |             |              |             |            |             |

### Engineering and Operations Committee Planning Calendar FY 2019/20

|    |  |  |             |            |             | -           | 1 20       |             | -           |              |             |            |            |              |             |            |             |            |             |            |              |            |             |             |              |             |            |             |
|----|--|--|-------------|------------|-------------|-------------|------------|-------------|-------------|--------------|-------------|------------|------------|--------------|-------------|------------|-------------|------------|-------------|------------|--------------|------------|-------------|-------------|--------------|-------------|------------|-------------|
|    | Item   | PowerPoint<br>Presentation<br>(Y/N/Length) | Jul 11 Comm | Aug 1 Comm | Aug 6 Board | Sep 3 Board | Sep 5 Comm | Oct 1 Board | Oct 10 Comm | Oct 15 Board | Nov 5 Board | Nov 7 Comm | Dec 9 Comm | Dec 17 Board | Jan 7 Board | Jan 9 Comm | Feb 4 Board | Feb 6 Comm | Mar 3 Board | Mar 5 Comm | Mar 17 Board | Apr 2 Comm | Apr 7 Board | May 11 Comm | May 19 Board | Jun 2 Board | Jun 4 Comm | Jul 7 Board |
| 19 | Recommend Approval of Resolution Awarding<br>Construction Contract for West Ranch Recycled<br>Water Main Extension (Phase 2D) Project  | Yes 10 min                                 | ,           |            |             |             |            |             |             |              | _           |            |            |              |             | P          | Р           |            | _           |            |              |            |             |             |              | j           |            |             |
| 20 | Recommend Approval of Resolution Awarding<br>Construction Contract for Vista Canyon Recycled<br>Water Main Extension (Phase 2B) Project  | Yes 10 min                                 |             |            |             |             |            |             |             |              |             |            |            |              |             | Р          | Р           |            |             |            |              |            |             |             |              |             |            |             |
| 21 | Recommend Approval of Resolution Awarding Contract to TBD for SC12 Facility Construction   | None                                       |             |            |             |             |            |             |             |              |             |            |            |              |             |            |             | Р          | Р           |            |              |            |             |             |              |             |            |             |
| 22 | Recommend Approval of a Work Authorization for Final Design of the Replacement Wells On-Site Pipeline/Infrastructure   | TBD  |             |            |             |             |            |             |             |              |             |            |            |              |             |            |             | Р          | Р           |            |              |            |             |             |              |             |            |             |
| 23 | Recommend Approval of Construction Contract<br>Funding and a Work Authorization for Replacement<br>Wells Commerce Center Drive Pipeline  | TBD  |             |            |             |             |            |             |             |              |             |            |            |              |             |            |             | Р          | Р           |            |              |            |             |             |              |             |            |             |
| 24 | Recommend Approval of Construction Contract<br>Funding and a Work Authorization for Replacement<br>Wells Construction  | TBD  |             |            |             |             |            |             |             |              |             |            |            |              |             |            |             | Р          | Р           |            |              |            |             |             |              |             |            |             |
| 25 | Recommend Approval of a Work Authorization for Final Design of the Magic Mountain Reservoir  | TBD  |             |            |             |             |            |             |             |              |             |            |            |              |             |            |             |            |             | Р          | Р            |            |             |             |              |             |            |             |
| 26 | Recommend Approval of Resolution Awarding<br>Construction Contract for ESFP Washwater Return<br>and Sludge Systems Project   | TBD  |             |            |             |             |            |             |             |              |             |            |            |              |             |            |             |            |             | Р          | Р            |            |             |             |              |             |            |             |
| 27 | Review FY 2020/21 Major Capital Projects   | TBD  |             |            |             |             |            |             |             |              |             |            |            |              |             |            |             |            |             | Р          |              |            |             |             |              |             |            |             |
| 28 | Recommend Approval of a Work Authorization for Final Design of the Groundwater Treatment Improvements  | TBD  |             |            |             |             |            |             |             |              |             |            |            |              |             |            |             |            |             | Р          | Р            |            |             |             |              |             |            |             |
| 29 | Recommend Approval of Construction Contract<br>Funding and a Work Authorization for Inspection<br>Services for Magic Mountain Pipeline No. 6B  | TBD  |             |            |             |             |            |             |             |              |             |            |            |              |             |            |             |            |             | Р          | Р            |            |             |             |              |             |            |             |
| 30 | Recommend Approval of Resolution Awarding<br>Construction Contract to TBD to Recoat Tank<br>Exteriors at Princess Tanks Nos. 1 and 2   | TBD  |             |            |             |             |            |             |             |              |             |            |            |              |             |            |             |            |             | Р          | Р            |            |             |             |              |             |            |             |
| 31 | Recommend Approval of Resolution Authorizing SCV Water to Execute Consolidation and Water Service Agreement with State Water Resources Control Board and Los Angeles Residential Community | TBD  |             |            |             |             |            |             |             |              |             |            |            |              |             |            |             |            |             |            |              | Р          |             |             | Р            |             |            |             |

### Engineering and Operations Committee Planning Calendar FY 2019/20

|    | Item   | PowerPoint<br>Presentation<br>(Y/N/Length) | Jul 11 Comm | Aug 1 Comm | Aug 6 Board | Sep 3 Board | Sep 5 Comm | Oct 1 Board | Oct 10 Comm | Oct 15 Board | Nov 5 Board | Nov 7 Comm | Dec 9 Comm | Dec 17 Board | Jan 7 Board | Jan 9 Comm | Feb 4 Board | Feb 6 Comm | Mar 3 Board | Mar 5 Comm | Mar 17 Board | Apr 2 Comm | Apr 7 Board | May 11 Comm | May 19 Board | Jun 2 Board | Jun 4 Comm | Jul 7 Board |
|----|--|--|-------------|------------|-------------|-------------|------------|-------------|-------------|--------------|-------------|------------|------------|--------------|-------------|------------|-------------|------------|-------------|------------|--------------|------------|-------------|-------------|--------------|-------------|------------|-------------|
| 32 | Recommend Approval of On-Call Engineering<br>Services and/or Construction Management and<br>Inspection Services              | TBD  |             |            |             |             |            |             |             |              |             |            |            |              |             |            |             |            |             |            |              | Р          |             |             | Р            |             |            |             |
| 33 | Recommend Approval of Resolution Awarding<br>Construction Contract to TBD for Recycled Water<br>Vista Canyon (Phase 2B) Tank | TBD  |             |            |             |             |            |             |             |              |             |            |            |              |             |            |             |            |             |            |              |            |             | Р           |              | Р           |            |             |
| 34 | Recommend Approval of Resolution Awarding<br>Construction Contract for Pipeline to the Los<br>Angeles Residential Community  | TBD  |             |            |             |             |            |             |             |              |             |            |            |              |             |            |             |            |             |            |              |            |             |             |              |             | Р          | Р           |
| 35 | Recommend Approval of Construction of a New<br>Deane Zone Pump Station and Cost Sharing<br>Agreement with Developer          | TBD  |             |            |             |             |            |             |             |              |             |            |            |              |             |            |             |            |             |            |              |            |             |             |              |             | Р          | Р           |
| 36 | Recommend Approval of Construction of Two New 2.5 MG Deane Tank and Cost Sharing Agreement with Developer                    | TBD  |             |            |             |             |            |             |             |              |             |            |            |              |             |            |             |            |             |            |              |            |             |             |              |             | Р          | Р           |
| 37 | Recommend Approval of Work Authorization for<br>Groundwater Modeling Services for Perchlorate<br>Containment Evaluation      | TBD  |             |            |             |             |            |             |             |              |             |            |            |              |             |            |             |            |             |            |              |            |             |             |              |             | Р          | Р           |

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